BOROUGH OF LONGPORT COMMISSION MEETING AGENDA June 20, 2018 at 4:30 PM

This meeting was called pursuant to the provisions of the Open Public Meetings Law. Notices of this meeting were emailed to The Current and The Press of Atlantic City on June 18, 2018. In addition, copies of notices were posted on the bulletin board in the Municipal Building and filed in the office of the Municipal Clerk. Notices on the bulletin board have remained continuously posted. Official action may be taken at this meeting.

- 1. Flag Salute
- 2. Meeting called to order- OPMA notice announced
- 3. Roll Call
- 4. Mayor- Emergency exit announcement/Public Speaking time limit
- **5.** Approval of Minutes- Commission Meeting Minutes from June 6, 2018 been previously distributed for the Commissioners review

6. ORDINANCES- 2nd READING/PUBLIC HEARING

Public Comment – Limited to 3 Minutes per Person, please state name and address

• <u>O2018-11</u> AN ORDINANCE AMENDING SUBCHAPTER 147-19 "PUBLIC UTILITIES" PERTAINING TO UNDERGROUND ELECTRICAL INSTALLATIONS OF CHAPTER 147 – "STREETS AND SIDEWALKS" OF THE CODE OF THE BOROUGH OF LONGPORT NEW JERSEY

7. ORDINANCES- 1st Reading /Introduction

No Public Comment

• <u>O2018-10</u> AN ORDINANCE AMENDING ORDINANCE 2018-03 "SALARY WAGES AND COMPENSATION IN YEAR 2018"

Clerk Notation: This ordinance is being reintroduced after a substantive amendment between 1^{st} reading and 2^{nd} reading.

8. RESOLUTIONS

Public Comment – Limited to 3 Minutes per Person, please state name and address

- R2018-69 A Resolution adopting the MEL/JIF Tort Claim Questionnaire Clerk Notation: This resolution was tabled at the last meeting
- R2018-72 A Resolution Requesting a chapter 159 Budget Insertion for the Clean Communities 2018 Fund
- R2018-73 A Resolution Authorizing a Refund to Farmer's Market Vendors due to the Cancellation of the Longport Farmers Market DRAFT
- <u>R2018-74</u> A Resolution Authorizing Participation in the Sourceweel Co-op contract for the purchase of ATV Gators vehicles
- R2018-75 A Resolution Authorizing the submission of a Beach Maintenance Permit Application
- **9.** Bill Pay List + Financial Summary Report
- 10. Commissioners Reports
- 11. Engineer's Report

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- 12. Solicitor's Report
- 13. Library Report
- **14.** Public Comment
- **15.** Adjournment

Posted: Revised:

June 15, 2018 June 18, 2018