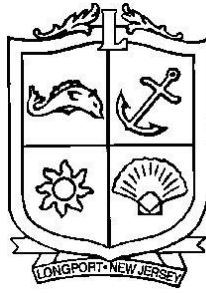


Posted: 5/13/2022

Revised: 5/18/2022



**BOROUGH OF LONGPORT  
COMMISSION WORKSHOP MEETING**

**May 18, 2022**

**4:00 pm**

This meeting was called pursuant to the provisions of the Open Public Meetings Law. Notices of this meeting were emailed to The Current and The Press of Atlantic City on May 13, 2022. In addition, copies of notices were posted on the bulletin board in the Municipal Building and filed in the office of the Municipal Clerk. Notices on the bulletin board have remained continuously posted.

Members of the public will have the option to listen to meeting audio only. *Remote public participation is not permitted.* The public can access meeting audio by calling:

United States (Toll Free): 1-877-309-2073

United States: +1 (646) 749-3129

And entering the access code: 464-810-189.

Or you can join from your computer, tablet or smartphone with the following link:  
<https://global.gotomeeting.com/join/464810189>. If you do not have the GoToMeeting Application, please access it with the following link:  
<https://global.gotomeeting.com/install/464810189>.

1. Meeting called to order/OPMA notice announced
2. Roll call taken
3. Emergency Exits
4. Proclamation to Christopher F. Ricciotti for his Many Years of Dedicated Service to the Borough of Longport
5. Presentation on Outdoor Dining Tent - Ozzie's Luncheonette and Catch Restaurants
6. Municipal Administrator
7. Borough Solicitor
8. Borough Engineer
9. Mayor Russo
10. Commissioner Leeds
11. Commissioner Lawler
12. Municipal Clerk
13. Miscellaneous
14. Adjournment

Posted: 5/13/2022  
Revised: 5/18/2022

**THE FOLLOWING ITEMS ARE SCHEDULED FOR ACTION AT THE MAY 18, 2022 REGULAR COMMISSION MEETING:**

**BOROUGH OF LONGPORT  
COMMISSION MEETING AGENDA  
May 18, 2022**

This meeting was called pursuant to the provisions of the Open Public Meetings Law. Notices of this meeting were emailed to The Current and The Press of Atlantic City on May 13, 2022. In addition, copies of notices were posted on the bulletin board in the Municipal Building and filed in the office of the Municipal Clerk. Notices on the bulletin board have remained continuously posted. Official Action May be Taken at this Meeting.

Members of the public will have the option to listen to meeting audio only. *Remote public participation is not permitted.* The public can access meeting audio by calling:

United States (Toll Free): 1-877-309-2073

United States: +1 (646) 749-3129

And entering the access code: 464-810-189.

Or you can join from your computer, tablet or smartphone with the following link: <https://global.gotomeeting.com/join/464810189>. If you do not have the GoToMeeting Application, please access it with the following link: <https://global.gotomeeting.com/install/464810189>.

1. Flag Salute
2. Meeting called to order- OPMA notice announced
3. Roll Call
4. Emergency exit announcement/Public Speaking time limit
5. Approval of Minutes – April 13, 2022, Board of Commissioners Workshop and Regular Meeting. Minutes have been previously distributed for Commissioners’ Review.
6. **ORDINANCES – Second Reading/ Public Hearing:**
  - **O2022-05** – Bond Ordinance Appropriating Three Million Three Hundred Thousand Dollars (\$3,300,000) and Authorizing the Issuance of Three Million One Hundred Thirty-Five Thousand Dollars (\$3,135,000) in Bonds and Notes of the Borough of Longport for Various Capital Improvements or Purposes Authorized to be Undertaken by the Borough of Longport, in the County of Atlantic, New Jersey
  - **O2022-06** – Bond Ordinance Providing for Various Water/Sewer Utility Capital Improvements in and by the Borough of Longport, in the County of Atlantic, New Jersey Appropriating One Million Six Hundred Thousand Dollars (\$1,600,000) therefor and

Authorizing the Issuance of One Million Six Hundred Thousand Dollars (\$1,600,000) Bonds or Notes of the Borough for Financing the Cost Thereof

- **O2022-07** – An Ordinance Amending Longport Code Chapter 167-44 F – Duties and Powers of the Zoning Officer

**7. RESOLUTIONS – CONSENT AGENDA – Resolutions R2022-54 through R2022-62**

Public Comment – Limited to 3 Minutes per Person, please state name and address.

- **R2022-54** – Chapter 159 – Budget Insertion for Optional Safety Incentive Grant
- **R2022-55** – Approving Updated Flood Insurance Promotion Activity with the Atlantic-Cape Multi-Jurisdictional Program for Public Information
- **R2022-56** – Establishment of an Emergency ‘No Parking’ Area, Closure, and Detouring During 2022 Memorial Day Parade
- **R2022-57** – Award of Contract to Hertrich Fleet Services, Inc., 1427 Bay Road, Milford, DE 19963, for the Purchase of a 2021 Dodge Ram 1500 Classic 4WD Crew Cab at Longport Beach Patrol
- **R2022-58** – A Resolution Establishing a Temporary Emergency ‘No Parking’ Area Along Atlantic Avenue – Southeast Corner of 22<sup>nd</sup> to Margate City Line – South Side
- **R2022-59** – Approving the Award of a License to Conduct Beach Vending Pursuant to the Terms and Conditions of Licensure and the Sealed Bid Established by Resolution 2021-182
- **R2022-60** – A Resolution to Retain Tiffany A. CuvIELLO, PP, LLC, as a Consultant for a Vacant Land Analysis
- **R2022-61** – A Resolution Amending R2022-50 Designating the Bathing Season and the Guarded Beaches Including Authorized Staffing in the Borough of Longport
- **R2022-62** – Award of Contract to Monmouth Telecom 10 DRS. James Parker Blvd., Suite 110, Red Bank, NJ 07701, for the Purchase of a Telephone System for Borough Hall and Other Departments at 2305 Atlantic Avenue
- **\*R2022-63** – A Resolution Granting Covering of Borough Sidewalks for Outdoor Dining

8. Bill Lists (*including an amended Bill List for April 2022*)/ Financial Summary Report

9. Municipal Administrator’s Report

10. Borough Solicitor’s Report

11. Borough Engineer’s Report

12. Commissioners’ Reports

13. Public Comment

14. Adjournment

*\*R2022-63 – A Resolution Granting Covering of Borough Sidewalks for Outdoor Dining was added to the agenda at the Regular Commission Meeting*

**THE BOROUGH OF LONGPORT IN  
THE COUNTY OF ATLANTIC, NEW JERSEY**

**ORDINANCE NO. 2022-05**

**BOND ORDINANCE APPROPRIATING THREE MILLION THREE HUNDRED THOUSAND DOLLARS (\$3,300,000) AND AUTHORIZING THE ISSUANCE OF THREE MILLION ONE HUNDRED THIRTY-FIVE THOUSAND DOLLARS (\$3,135,000) IN BONDS AND NOTES OF THE BOROUGH OF LONGPORT FOR VARIOUS CAPITAL IMPROVEMENTS OR PURPOSES AUTHORIZED TO BE UNDERTAKEN BY THE BOROUGH OF LONGPORT, IN THE COUNTY OF ATLANTIC, NEW JERSEY**

THE BOARD OF COMMISSIONERS OF THE BOROUGH OF LONGPORT IN THE COUNTY OF ATLANTIC, NEW JERSEY (not less than two-thirds of the full membership thereof affirmatively concurring), DOES HEREBY ORDAIN AS FOLLOWS:

**Section 1. Appropriation for Projects-Down Payment**

The improvements described in Section 3 of this Bond Ordinance are hereby respectfully authorized as general improvements to be made or acquired by the Borough of Longport, in the County of Atlantic, New Jersey (the "Borough"). For said improvements or purposes stated in Section 3, there are hereby appropriated the sums of money therein stated as the appropriations made for said improvements or purposes, said sums being inclusive of all appropriations heretofore made therefore and amounting in the aggregate to THREE MILLION THREE HUNDRED THOUSAND DOLLARS (\$3,300,000), including the aggregate sum of ONE HUNDRED SIXTY-FIVE THOUSAND DOLLARS (\$165,000) which is hereby appropriated from the Capital Improvement Fund of the Borough as the down payment for said improvements or purposes as required pursuant to N.J.S.A. 40A:2-11. It is hereby determined and stated that the amount of the down payment is not less than five percent (5%) of the obligations authorized by this Bond Ordinance and that the amount appropriated as a down payment has been made available prior to final adoption of this Bond Ordinance by provisions in prior or current budgets of the Borough for capital improvements and down payments, including also monies received from the United States of America, the State of New Jersey or the County of Atlantic, or agencies thereof, as grants in aid of financing said improvements or purposes.

**Section 2. Authorization of Bonds**

For the financing of said improvements or purposes and to meet the THREE MILLION THREE HUNDRED THOUSAND DOLLARS (\$3,300,000) appropriation, negotiable bonds of the Borough are hereby authorized to be issued in the maximum principal amount of THREE MILLION ONE HUNDRED THIRTY-FIVE THOUSAND DOLLARS (\$3,135,000) pursuant to the Local Bond Law of New Jersey (the "Local Bond Law") and any other law applicable thereto. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes stated in Section 3, negotiable note(s) of the Borough in the maximum principal amount of THREE MILLION ONE HUNDRED THIRTY-FIVE

THOUSAND DOLLARS (\$3,135,000) are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

**Section 3. Description of Projects**

The improvements hereby authorized and the purposes for the financing of which said obligations are to be issued, the appropriations made for and the estimated costs of such purposes (including all work or materials necessary therefore or incidental thereto), and the estimated maximum amount of bonds or notes to be issued for such purposes are as follows:

| <u>IMPROVEMENT<br/>OR<br/>PURPOSE</u>   | <u>APPROPRIATION<br/>AND<br/>ESTIMATED COST</u> | <u>AMOUNT OF<br/>BONDS<br/>OR NOTES</u> |
|---|---|---|
| (a) Purchase of Vehicles and Equipment for Public Works Department, Fire Department, Police Department and Beach Patrol.  | \$482,000                                       | \$457,900                               |
| (b) Construction of improvements and/or replacement of oceanfront and bayfront bulkheads and Beach Nourishment/Shore Protection, including costs of surveying, construction, planning, engineering, preparation of plans and specifications, permits, bid documents, construction inspection, and administration.   | \$353,000                                       | \$335,350                               |
| (c) Improvements to Municipal Buildings, Firehouse and Public Works Department Building, including purchase of furniture and equipment and including costs of surveying, construction, planning, architecture, engineering, preparation of plans and specifications, permits, bid documents, construction inspection, and administration.   | \$655,000                                       | \$622,250                               |
| (d) Construction of Roadway Improvements and Winchester Avenue Storm Drainage, including milling and overlay, paving and curbs, such new roadway pavement to be at least equal in useful life or durability to a road of Class B construction, as referred to in Section 40A:2-22 of the Local Bond Law, together with the construction or reconstruction of drainage facilities, pavement preparation, pavement construction or reconstruction, asphalt concrete resurfacing, driveway, curb, sidewalk and shoulder restoration, handicapped accessible curb ramps, striping, and all other necessary or desirable structures, appurtenances and work or materials, all as shown on and in accordance with plans and specifications heretofore or hereafter filed in the office of the |   |   |

|   |                    |                    |
|---|--------------------|--------------------|
| Borough Clerk and hereby approved, including the costs of surveying, construction planning, engineering, preparation of plans and specifications, permits, bid documents and construction inspection and administration.                                      | \$910,000          | \$864,500          |
| (e) Construction of Recreation and Parks Improvements, including but not limited to the costs of surveying, construction, planning, engineering, preparation of plans and specifications, permits, bid documents, construction inspection and administration. | <u>\$900,000</u>   | <u>\$855,000</u>   |
| TOTAL   | <u>\$3,300,000</u> | <u>\$3,135,000</u> |

The excess of the appropriation made for such improvements or purposes aforesaid over the estimated maximum amount of bonds or notes to be issued therefore, as stated above, not including the amount of any grant, is the amount of the said down payments for said purposes.

**Section 4. Authorization of Notes**

In anticipation of the issuance of said bonds and to temporarily finance said improvements, negotiable notes of the Borough in a principal amount equal to the said principal of bonds not exceeding of THREE MILLION ONE HUNDRED THIRTY-FIVE THOUSAND DOLLARS (\$3,135,000) are hereby authorized to be issued pursuant to the limitations prescribed by the Local Bond Law. All such note(s) shall mature at such time as may be determined by the Chief Financial Officer or such other Financial Officer designated by Resolution for these purposes (both being hereinafter referred to in this Section as Chief Financial Officer); provided that no note shall mature later than one (1) year from its issue date. Such note(s) shall bear interest at a rate or rates and shall be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with any note(s) issued pursuant to this Ordinance, and the signature of the Chief Financial Officer upon such note(s) shall be conclusive evidence as to all such determinations. The Chief Financial Officer is hereby authorized to sell the note(s) from time to time at public or private sale in such amounts as the Chief Financial Officer may determine and not less than par, and to deliver the same from time to time to the purchasers thereof upon receipt of the purchase price plus accrued interest from their dates to the date of delivery thereof as payment thereof. Such Chief Financial Officer is authorized and directed to report in writing to the Mayor and the Commission of the Borough at the meeting next succeeding the date when any sale or delivery of the note(s) pursuant to this Ordinance is made. Such report shall include the amount, the description, the interest rate, the maturity schedule of the note(s) sold, price obtained and the name of the purchaser. All note(s) issued hereunder may be renewed from time to time for periods not exceeding one (1) year for the time period specified in and in accordance with the provisions and limitations of N.J.S.A. 40A:2-8(a) of the Local Bond Law. The Chief Financial Officer is further directed to determine all matters in connection with said note or notes and not determined by this Ordinance. The Chief Financial Officer's signature upon said note(s) shall be conclusive evidence of such determination.

**Section 5. Capital Budget**

The capital budget of the Borough of Longport is hereby amended to conform with the provisions of this bond ordinance. The resolution in the form promulgated by the Local Finance Board showing full detail of the capital budget and capital program is on the file with the Clerk and is available there for public inspection.

**Section 6. Additional Matters**

The following additional matters are hereby determined, declared and recited and stated:

(a) The said purposes described in Section 3 of this Bond Ordinance are not current expenses and are properties or improvements which the Borough may lawfully require or make as a general improvement, and no part of the cost thereof has been or shall be specifically assessed on property specifically benefited thereby.

(b) The period of usefulness of said purposes authorized herein as determined in accordance with the Local Bond Law is **16.57 years**.

(c) The supplemental debt statement required by the Local Bond Law has been duly prepared and filed in the office of the Borough Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the Borough as defined in the Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by of THREE MILLION ONE HUNDRED THIRTY-FIVE THOUSAND DOLLARS (\$3,135,000), and the said obligations authorized by this bond ordinance will be within the debt limitations prescribed by the Local Bond Law.

(d) Amounts not exceeding SIX HUNDRED SIXTY THOUSAND DOLLARS (\$660,000) in the aggregate for interest on said obligations, costs of issuing said obligations, architectural, engineering and inspection costs, legal expenses, a reasonable proportion of the compensation and expenses of employees of the Borough in connection with the acquisition of such improvement and property as authorized herein, and other items of expense listed in and permitted under Section 40A:2-20 of the Local Bond Law have been included as part of the costs of said improvement and are included in the foregoing estimate thereof.

**Section 7. Ratification of Prior Actions**

Any action taken by any officials of the Borough in connection with the improvements described in Section 3 hereof are hereby ratified and confirmed notwithstanding that such actions may have been taken prior to the effective date of this bond ordinance and shall be deemed to have been taken pursuant to this bond ordinance.

**Section 8. Application of Grants**

Any grant moneys received for the purpose described in Section 3 hereof shall be applied either to direct payment of the cost of the improvement or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

**Section 9. Full Faith and Credit**

The full faith and credit of the Borough are hereby pledged to punctual payment of the principal and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the Borough, and the Borough shall be obligated to levy *ad valorem* taxes upon all of the taxable property within the Borough for the payment of said obligations and interest thereon without limitation of rate or amount.

**Section 10. Official Intent to Reimburse Expenditures**

The Borough reasonably expects to reimburse any expenditures towards the cost of the improvement or purpose described in Section 3 of this Bond Ordinance and paid prior to the issuance of any bonds or notes authorized by this Bond Ordinance with the proceeds of such bonds or notes. No funds from sources other than the bonds or notes authorized herein has been or is reasonably expected to be reserved, allocated on a long-term basis or otherwise set aside by the Borough, or any member of the same "control group" as the Borough, within the meaning of Treasury Regulations Section 1.150-1(f), pursuant to their budget or financial policies with respect to any expenditures to be reimbursed. This Section is intended to be and hereby is a declaration of the Borough's official intent to reimburse any expenditures towards the costs of the improvement or purpose described in Section 3 hereof to be incurred and paid prior to the issuance of bonds or notes authorized herein in accordance with Treasury Regulations Section 1.103-18, and no action (or inaction) will be an artifice or device in accordance with Treasury Regulation Section yield restrictions or arbitrage rebate requirements.

**Section 11. Effective Date**

This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.



**BOARD OF COMMISSIONERS OF THE  
BOROUGH OF LONGPORT IN THE COUNTY OF  
ATLANTIC**

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\_\_\_\_\_

FIRST READING: April 13, 2022

PUBLICATION: April 18, 2022

FINAL READING: May 18, 2022

PUBLICATION WITH STATEMENT: May \_\_, 2022

| RECORD OF GOVERNING BODY VOTE ON FIRST READING 4/13/2022                   |     |     |     |      |      |      |
|--|-----|-----|-----|------|------|------|
| COMMISSION   | AYE | NAY | N.V | A.B. | MOT. | SEC. |
| RUSSO  | X   |     |     |      |      | X    |
| LEEDS  | X   |     |     |      | X    |      |
| LAWLER   |     |     |     | X    |      |      |
| X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second |     |     |     |      |      |      |

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE 5/18/2022                   |     |     |     |      |      |      |
|--|-----|-----|-----|------|------|------|
| COMMISSION   | AYE | NAY | N.V | A.B. | MOT. | SEC. |
| RUSSO  |     |     |     |      |      |      |
| LEEDS  |     |     |     |      |      |      |
| LAWLER   |     |     |     |      |      |      |
| X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second |     |     |     |      |      |      |

This is a Certified True copy of the Original Ordinance on file in the Municipal Clerk's Office.

DATE OF ADOPTION: \_\_\_\_\_

5/18/2022 /s/MONICA KYLE, RMC

**THE BOROUGH OF LONGPORT IN  
THE COUNTY OF ATLANTIC, NEW JERSEY**

**ORDINANCE NO. 2022-06**

**BOND ORDINANCE PROVIDING FOR VARIOUS WATER/SEWER  
UTILITY CAPITAL IMPROVEMENTS IN AND BY THE BOROUGH OF  
LONGPORT, IN THE COUNTY OF ATLANTIC, NEW JERSEY,  
APPROPRIATING ONE MILLION SIX HUNDRED THOUSAND  
DOLLARS (\$1,600,000) THEREFOR AND AUTHORIZING THE  
ISSUANCE OF ONE MILLION SIX HUNDRED THOUSAND DOLLARS  
(\$1,600,000) BONDS OR NOTES OF THE BOROUGH FOR FINANCING  
THE COST THEREOF**

THE BOARD OF COMMISSIONERS OF THE BOROUGH OF LONGPORT IN THE COUNTY OF ATLANTIC, NEW JERSEY (not less than two-thirds of the full membership thereof affirmatively concurring), DOES HEREBY ORDAIN AS FOLLOWS:

**Section 1. Appropriation for Project-Down Payment**

The improvements described in Section 3 of this Bond Ordinance are hereby respectfully authorized as general improvements to be made or acquired by the Borough of Longport, in the County of Atlantic, New Jersey (the "Borough"). For said improvements or purposes stated in Section 3, there are hereby appropriated the sums of money therein stated as the appropriations made for said improvements or purposes, said sums being inclusive of all appropriations heretofore made therefore and amounting in the aggregate to ONE MILLION SIX HUNDRED THOUSAND DOLLARS (\$1,600,000). No down payment is required as the purpose authorized herein is deemed self-liquidating and the obligations authorized herein are deductible from the gross debt of the Borough, as more fully explained in Section 6(e) of this bond ordinance.

**Section 2. Authorization of Bonds**

For the financing of said improvements or purposes and to meet the ONE MILLION SIX HUNDRED THOUSAND DOLLARS (\$1,600,000) appropriation, negotiable bonds of the Borough are hereby authorized to be issued in the maximum principal amount of ONE MILLION SIX HUNDRED THOUSAND DOLLARS (\$1,600,000) pursuant to the Local Bond Law of New Jersey (the "Local Bond Law") and any other law applicable thereto. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes stated in Section 3, negotiable note(s) of the Borough in the maximum principal amount of ONE MILLION SIX HUNDRED THOUSAND DOLLARS (\$1,600,000) are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

**Section 3. Description of Projects**

The improvements and projects hereby authorized and the purposes for the financing of which said obligations are to be issued are improvements to the municipal water and sewer system, including but not limited to replacement of water/sewer laterals, maintenance and painting of the Borough's water tower, and maintenance on Well Nos. 1 and 2, including all work and/or materials necessary therefore or incidental thereto.

**Section 4. Authorization of Notes**

In anticipation of the issuance of said bonds and to temporarily finance said improvements, negotiable notes of the Borough in a principal amount equal to the said principal of bonds not exceeding ONE MILLION SIX HUNDRED THOUSAND DOLLARS (\$1,600,000) are hereby authorized to be issued pursuant to the limitations prescribed by the Local Bond Law. All such note(s) shall mature at such time as may be determined by the Chief Financial Officer or such other Financial Officer designated by Resolution for these purposes (both being hereinafter referred to in this Section as Chief Financial Officer); provided that no note shall mature later than one (1) year from its issue date. Such note(s) shall bear interest at a rate or rates and shall be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with any note(s) issued pursuant to this Ordinance, and the signature of the Chief Financial Officer upon such note(s) shall be conclusive evidence as to all such determinations. The Chief Financial Officer is hereby authorized to sell the note(s) from time to time at public or private sale in such amounts as the Chief Financial Officer may determine and not less than par, and to deliver the same from time to time to the purchasers thereof upon receipt of the purchase price plus accrued interest from their dates to the date of delivery thereof as payment thereof. Such Chief Financial Officer is authorized and directed to report in writing to the Mayor and the Commission of the Borough at the meeting next succeeding the date when any sale or delivery of the note(s) pursuant to this Ordinance is made. Such report shall include the amount, the description, the interest rate, the maturity schedule of the note(s) sold, price obtained and the name of the purchaser. All note(s) issued hereunder may be renewed from time to time for periods not exceeding one (1) year for the time period specified in and in accordance with the provisions and limitations of N.J.S.A. 40A:2-8(a) of the Local Bond Law. The Chief Financial Officer is further directed to determine all matters in connection with said note or notes and not determined by this Ordinance. The Chief Financial Officer's signature upon said note(s) shall be conclusive evidence of such determination.

**Section 5. Capital Budget**

The capital budget of the Borough of Longport is hereby amended to conform with the provisions of this bond ordinance. The resolution in the form promulgated by the Local Finance Board showing full detail of the capital budget and capital program is on file with the Clerk and is available there for public inspection.

**Section 6. Additional Matters**

The following additional matters are hereby determined, declared and recited and stated:

(a) The said purposes described in Section 3 of this bond ordinance are not current expenses and are properties or improvements which the Borough may lawfully undertake as a self-liquidating purpose of a municipal public utility. No part of the cost thereof has been or shall be specifically assessed on property specifically benefited thereby.

(b) The period of usefulness of said purposes authorized herein as determined in accordance with the Local Bond Law is 40 years.

(c) The supplemental debt statement required by the Local Bond Law has been duly prepared and filed in the office of the Borough Clerk and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey, and such statement shows that the gross debt of the Borough as defined in the Local Bond Law is increased by the authorization of the bonds and notes provided for in this bond ordinance by ONE MILLION SIX HUNDRED THOUSAND DOLLARS (\$1,600,000), and that the net debt of the Borough determined as provided in the Local Bond Law is not increased by this bond ordinance. The said obligations authorized by this bond ordinance will be within the debt limitations prescribed by the Local Bond Law.

(d) Amounts not exceeding THREE HUNDRED TWENTY THOUSAND DOLLARS (\$320,000) in the aggregate for interest on said obligations, costs of issuing said obligations, architectural, engineering and inspection costs, legal expenses, a reasonable proportion of the compensation and expenses of employees of the Borough in connection with the acquisition of such improvement and property as authorized herein, and other items of expense listed in and permitted under Section 40A:2-20 of the Local Bond Law have been included as part of the costs of said improvement and are included in the foregoing estimate thereof.

(e) This bond ordinance authorizes obligations of the Borough solely for purposes described in N.J.S.A. 40A:2-7(h). The obligations authorized herein are to be issued for a purpose that is deemed to be self-liquidating pursuant to N.J.S.A. 40A:2-47(a) and are deductible from gross debt pursuant to N.J.S.A. 40A:2-44(c).

**Section 7. Ratification of Prior Actions**

Any action taken by any officials of the Borough in connection with the improvements described in Section 3 hereof are hereby ratified and confirmed notwithstanding that such actions

may have been taken prior to the effective date of this bond ordinance and shall be deemed to have been taken pursuant to this bond ordinance.

**Section 8. Application of Grants**

Any grant moneys received for the purposes described in Section 3 hereof shall be applied either to direct payment of the cost of the improvements or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

**Section 9. Full Faith and Credit**

The full faith and credit of the Borough are hereby pledged to punctual payment of the principal and interest on the said obligations authorized by this bond ordinance. Said obligations shall be direct, unlimited obligations of the Borough, and the Borough shall be obligated to levy *ad valorem* taxes upon all of the taxable property within the Borough for the payment of said obligations and interest thereon without limitation of rate or amount.

**Section 10. Official Intent to Reimburse Expenditures**

The Borough reasonably expects to reimburse any expenditures towards the cost of the improvements or purposes described in Section 3 of this bond ordinance and paid prior to the issuance of any bonds or notes authorized by this bond ordinance with the proceeds of such bonds or notes. No funds from sources other than the bonds or notes authorized herein has been or is reasonably expected to be reserved, allocated on a long-term basis or otherwise set aside by the Borough, or any member of the same "control group" as the Borough, within the meaning of Treasury Regulations Section 1.150-1(f), pursuant to their budget or financial policies with respect to any expenditures to be reimbursed. This Section is intended to be and hereby is a declaration of the Borough's official intent to reimburse any expenditures towards the costs of the improvements or purposes described in Section 3 hereof to be incurred and paid prior to the issuance of bonds or notes authorized herein in accordance with Treasury Regulations Section 1.103-18, and no action (or inaction) will be an artifice or device in accordance with Treasury Regulation Section yield restrictions or arbitrage rebate requirements.

**Section 11. Effective Date**

This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by said Local Bond Law.

**BOARD OF COMMISSIONERS OF THE  
BOROUGH OF LONGPORT IN THE COUNTY  
OF ATLANTIC**

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FIRST READING: April 13, 2022

PUBLICATION: April 18, 2022

FINAL READING: May 18, 2022

PUBLICATION WITH STATEMENT: May \_\_, 2022

| RECORD OF GOVERNING BODY VOTE ON FIRST READING 4/13/2022                   |     |     |     |      |      |      |
|--|-----|-----|-----|------|------|------|
| COMMISSION   | AYE | NAY | N.V | A.B. | MOT. | SEC. |
| RUSSO  | X   |     |     |      | X    |      |
| LEEDS  | X   |     |     |      |      | X    |
| LAWLER   |     |     |     | X    |      |      |
| X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second |     |     |     |      |      |      |

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE 5/18/2022                   |     |     |     |      |      |      |
|--|-----|-----|-----|------|------|------|
| COMMISSION   | AYE | NAY | N.V | A.B. | MOT. | SEC. |
| RUSSO  |     |     |     |      |      |      |
| LEEDS  |     |     |     |      |      |      |
| LAWLER   |     |     |     |      |      |      |
| X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second |     |     |     |      |      |      |

This is a Certified True copy of the Original Ordinance on file in the Municipal Clerk's Office.

**DATE OF ADOPTION:** \_\_\_\_\_

5/18/2022

/s/MONICA KYLE, RMC

**BOROUGH OF LONGPORT  
COUNTY OF ATLANTIC**

**ORDINANCE NO. 2022-07**

**AN ORDINANCE AMENDING Longport Code Chapter 167-44 (Duties and powers of Zoning Officer)**

NOW THEREFORE BE IT ORDAINED by the Commissioners of the Borough of Longport, County of Atlantic and State of New Jersey as follows:

SECTION II: Longport Code Chapter §167-44 F shall be amended as follows:

F. Surveys required. Building permittees shall submit to the Zoning Officer surveys prepared by a NJ licensed professional surveyor within five business days following completion of each of the following stages of construction: foundation/top of block with all setbacks to property lines; completion of roof framing and building and eave height; completion of all site improvements with all building setbacks clearly shown, commonly known as a "final survey." ~~After completion of the roof framing and building and eave height; a roof pitch certification by a licensed surveyor shall be provided showing the roof pitch is in compliance with §167-7A~~ The submission of the required foundation/top of block survey shall also indicate, in addition to the setbacks to property lines, all proposed work between the block foundation and property lines, including but not limited to decks, stairs, landings, porches, balconies, building projections, etc., that are not yet constructed but will be attached or extended beyond the foundation and finish walls of the principal structure. In addition, spot elevations shall be indicated for existing ground at the extreme four corners of the foundation as well as sidewalk and top-of-curb at the front center line of the property. Any proposed stairways shall be dimensioned to assure construction within the required yard setbacks based on those spot elevations. When the proposed construction is indicated on said survey, it shall be accurately dimensioned to all proposed finished edges to assure that no future work, including exterior finishes, will result in the need for variance. Should it be determined that a variance approval is necessary, the builder shall immediately cease construction in any such areas outside of the principal structure and either make revisions to the proposed construction in order to eliminate the need for such variance, or immediately make application to the Zoning Board and receive approval prior to continuing construction in those areas. Failure to provide said information or revise construction to comply with the developmental regulations shall void the original zoning permit approval.

[Amended 7-25-2015 by Ord. No. 2015-07]

SECTION 2: This ordinance shall take effect immediately upon its final passage and publication as required by law.

|  |               |               |            |            |           |           |
|--|---------------|---------------|------------|------------|-----------|-----------|
| 1 <sup>ST</sup> READING / INTRODUCTION: 4/13/2022 PUBLICATION: 4/18/2022 |               |               |            |            |           |           |
| OFFICIAL RECORD OF GOVERNING BODY VOTING ON FINAL PASSAGE                |               |               |            |            |           |           |
| <b>COMMISSIONERS</b>   | <b>MOTION</b> | <b>SECOND</b> | <b>AYE</b> | <b>NAY</b> | <b>NV</b> | <b>AB</b> |
| Russo  | X             |               | X          |            |           |           |
| Leeds  |               | X             | X          |            |           |           |
| Lawler   |               |               |            |            |           | X         |
| X-indicates vote      NV-not voting      AB. – Absent                    |               |               |            |            |           |           |

|  |               |               |            |            |           |           |
|--|---------------|---------------|------------|------------|-----------|-----------|
| 2 <sup>ND</sup> READING/PUBLIC HEARING: 5/18/2022 PUBLICATION: |               |               |            |            |           |           |
| OFFICIAL RECORD OF GOVERNING BODY VOTING ON FINAL PASSAGE      |               |               |            |            |           |           |
| <b>COMMISSIONERS</b>   | <b>MOTION</b> | <b>SECOND</b> | <b>AYE</b> | <b>NAY</b> | <b>NV</b> | <b>AB</b> |
| Russo  |               |               |            |            |           |           |
| Leeds  |               |               |            |            |           |           |
| Lawler   |               |               |            |            |           |           |
| X-indicates vote      NV-not voting      AB. – Absent          |               |               |            |            |           |           |

This is a Certified True Copy of the Original Ordinance on file in the Municipal Clerk's Office.

\_\_\_\_\_  
Monica Kyle, Municipal Clerk

**SIGNATURE PAGE FOR ORDINANCE O2022-07**

1st Reading/Introduction: April 13, 2022  
 Publication: April 18, 2022  
 2<sup>nd</sup> Reading/Public Hearing: May 18, 2022  
 Publication:

\_\_\_\_\_  
Monica Kyle, RMC, Municipal Clerk

\_\_\_\_\_  
MAYOR NICHOLAS M. RUSSO

\_\_\_\_\_  
COMMISSIONER JAMES P. LEEDS, Sr.

\_\_\_\_\_  
COMMISSIONER DANIEL J. LAWLER



**BOROUGH OF LONGPORT**

**RESOLUTION #2022-54**

**CHAPTER 159-BUDGET INSERTION FOR OPTIONAL SAFETY  
INCENTIVE GRANT**

**BE IT RESOLVED** by the Board of Commissioners of the Borough of Longport that it hereby requests the Director of Local Government Services to approve the insertion of the following items of revenue in the year 2022 budget in the sum of:

**FY 2021 Optional Safety Incentive Grant \$2,250.00**

BE IT FURTHER RESOLVED that like sum of \$2,250.00 be and the same is hereby appropriated under the caption of:

**FY 2021 Optional Safety Incentive Grant \$2,250.00**

**BE IT FURTHER RESOLVED** that the above grant is from the Atlantic County Joint Insurance Fund.

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE: |     |     |     |    |      |      |
|---|-----|-----|-----|----|------|------|
| COMMISSION                                      | AYE | NAY | N.V | AB | MOT. | SEC. |
| RUSSO   |     |     |     |    |      |      |
| LEEDS   |     |     |     |    |      |      |
| LAWLER  |     |     |     |    |      |      |

X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION: 5-18-2022

/s/ MONICA KYLE, MUNICIPAL CLERK

This is a Certified True Copy of the Original Resolution on file in the Municipal Clerk's Office.

/s/ Monica A. Kyle, RMC, MUNICIPAL CLERK

**BOROUGH OF LONGPORT**  
**Atlantic County - New Jersey**  
**Resolution**  
**2022-55**

**APPROVING UPDATED FLOOD INSURANCE PROMOTION ACTIVITY  
WITH THE ATLANTIC-CAPE MULTI-JURISDICTIONAL  
PROGRAM FOR PUBLIC INFORMATION**

---

**WHEREAS**, as an active participant in FEMA's Community Rating System (CRS) program, the Borough of Longport has determined that it is necessary to participate in the New Jersey Coastal Coalition's Atlantic-Cape Multi-Jurisdictional Public Information (MJPPI), consisting of municipal officials and community stakeholders, to assist in evaluating existing public information disseminated by the Borough, other Municipalities and regional stakeholders regarding floodplain management, and to develop new public information needs; and

**WHEREAS**, the MJPPI will coordinate all of the flood-related public information in the community and the surrounding areas, both public and private; and

**WHEREAS**, the MJPPI was being expanded to include the Flood Insurance Promotion CRS activity in 2020 and needs to be updated based on FEMA's 2021 update; and

**WHEREAS**, the Borough of Longport will distribute a letter from the governing body to the residents in the Special Flood Hazard Zone which will include an Insurance Brochure, participate in a community outreach meeting to help promote flood insurance, distribute Insurance Brochure with all construction permits in the Special Flood Hazard Zone and work with our Insurance Stakeholders to provide technical assistance to our residents; and

**NOW, THEREFORE, BE IT RESOLVED** by the Commissioners of the Borough of Longport, in the County of Atlantic and State of New Jersey, as follows:

1. The allegations of the preamble are incorporated herein by this reference.
2. The Borough of Longport hereby formally supports participation in the updated Flood Insurance Promotion CRS activity as proposed by the updated MJPPI.
3. All Borough officials, officers and employees are empowered to take such action as may be necessary or advisable in order to carry out the intent and purpose of this Resolution.

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE                             |     |     |     |      |      |      |
|--|-----|-----|-----|------|------|------|
| COMMISSION   | AYE | NAY | N.V | A.B. | MOT. | SEC. |
| RUSSO  |     |     |     |      |      |      |
| LEEDS  |     |     |     |      |      |      |
| LAWLER   |     |     |     |      |      |      |
| X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second |     |     |     |      |      |      |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION:

5/18/2022

---

**BOROUGH OF LONGPORT  
COUNTY OF ATLANTIC  
STATE OF NEW JERSEY  
R2022-56**

**ESTABLISHMENT OF AN EMERGENCY 'NO PARKING' AREA, CLOSURE,  
AND DETOURING DURING 2022 MEMORIAL DAY PARADE**

**WHEREAS**, the American Legion Post 469- John A. Kuzmann Memorial will hold a Memorial Day Parade on May 30, 2022 that will go down various streets in the Borough; and

**WHEREAS**, conducting a parade necessitates special traffic regulations on the Various Streets as listed below; and

**WHEREAS**, in accordance with N.J.S.A. 39:197.3, a Municipality has the right to permit special traffic regulations when circumstances of this type dictate its necessity.

**NOW THEREFORE BE IT RESOLVED** by the Commissioners of the Borough of Longport that it hereinafter authorizes the following temporary special traffic regulations, including but not limited to the closing and detouring of traffic during parade activities, to be implemented by the Longport Police Department in the Borough of Longport, Atlantic County, New Jersey:

**Starting at 9:00 to 1:00 pm on May 30, 2022:**

|   |  |  |
|---|--|--|
| <b>'No Parking'</b> on both sides of<br><i>Roadway</i><br>Absequam Avenue (All)<br>27th Avenue<br>Oberon Avenue<br>Atlantic Avenue (beach side) | <i>From</i><br><br>Absequam Avenue<br>26th Avenue<br>32 <sup>nd</sup> Avenue | <i>To</i><br><br>Atlantic Avenue<br>28 <sup>th</sup> Avenue<br>34 <sup>th</sup> Avenue |
|---|--|--|

**AND BE IT FURTHER RESOLVED** that prohibition of parking shall expire upon completion of the aforesaid event.

**Adopted: May 18, 2022**

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE |     |               |     |           |      |            |
|--|-----|---------------|-----|-----------|------|------------|
| COMMISSION                                     | AYE | NAY           | N.V | A.B.      | MOT. | SEC.       |
| RUSSO  |     |               |     |           |      |            |
| LEEDS  |     |               |     |           |      |            |
| LAWLER   |     |               |     |           |      |            |
| X-Indicates Vote                               |     | NV-Not Voting |     | AB-Absent |      | MOT-Motion |
| SEC-Second                                     |     |               |     |           |      |            |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION: 5/18/2022 MONICA KYLE, RMC, MUNICIPAL CLERK

I, **Monica A. Kyle, RMC CMR**, Clerk of the Borough of Longport, Atlantic County, N.J., do hereby certify the forgoing to be a true and Commissioners held on May 18, 2022 and that said Resolution was adopted by not less than a two-thirds vote of the members of the Longport Board of Commissioners.

\_\_\_\_\_  
Monica A. Kyle, RMC, Municipal Clerk

**BOROUGH OF LONGPORT  
Atlantic County - New Jersey  
Resolution 2022-57**

**AWARD OF CONTRACT TO  
HERTRICH FLEET SERVICES, INC.  
1427 BAY ROAD  
MILFORD, DE 19963  
FOR THE PURCHASE OF A 2021  
DODGE RAM 1500 CLASSIC 4WD CREW CAB  
At Longport Beach Patrol**

**WHEREAS**, the Public Safety Commissioner received two informal bid for the **PURCHASE OF A 2021 Ram 1500 Classic 4WD Crew Cab at Longport Beach Patrol**, which information is on file with the Chief financial Official; and

**WHEREAS**, the Commissioner of Public Safety has reviewed the Bid Proposals and has recommended award to the apparent lowest responsible Bidder, **HERTRICH FLEET SERVICES, INC.** of Milford, Delaware for their Total Bid Amount of \$26,155.00.

**NOW, THEREFORE, BE IT RESOLVED** by the Longport Borough Board of Commissioners that the recommendation of the Commissioner of Public Safety is hereby accepted and that said Governing Body hereby awards, and the Chief Financial Officer is hereby authorized to execute Purchase Order/Contract for the **Purchase of a 2021 Ram 1500 Classic 4WD Crew Cab at Longport Beach Patrol** to **HERTRICH FLEET SERVICES, INC.** of Milford, Delaware for their Total Amount Bid of \$26,155.00; and

**BE IT FURTHER RESOLVED** that a Certificate of Availability of Funds from the Municipal Chief Financial Officer is attached hereto.

**Adopted:** \_\_\_\_\_

I, **Monica Kyle, RMC CMR, Municipal Clerk** of the Borough of Longport, Atlantic County, N.J., do hereby certify the forgoing to be a true and correct copy of a Resolution adopted by the Board of Commissioners of the Borough of Longport at a Meeting of said Board of Commissioners held on May 18, 2022 and that said Resolution was adopted by not less that a two-thirds vote of the members of the Longport Borough Board of Commissioners

\_\_\_\_\_  
**MONICA KYLE, RMC CMR, MUNICIPAL CLERK**

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE |     |               |     |           |      |            |
|--|-----|---------------|-----|-----------|------|------------|
| COMMISSION                                     | AYE | NAY           | N.V | A.B.      | MOT. | SEC.       |
| RUSSO  |     |               |     |           |      |            |
| LEEDS  |     |               |     |           |      |            |
| LAWLER   |     |               |     |           |      |            |
| X-Indicates Vote                               |     | NV-Not Voting |     | AB-Absent |      | MOT-Motion |
| SEC-Second                                     |     |               |     |           |      |            |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION:

5/18/2022

\_\_\_\_\_

**BOROUGH OF LONGPORT**  
**County of Atlantic, New Jersey**  
**R 2022-58**

**A RESOLUTION ESTABLISHING A TEMPORARY EMERGENCY ‘NO PARKING’ AREA  
ALONG ATLANTIC AVENUE –SOUTHEAST CORNER OF 22nd TO MARGATE CITY LINE-  
SOUTH SIDE**

**WHEREAS**, the Borough of Longport will be participating in the KENNY WAYLAND MEMORIAL SCHOLARSHIP RUN that will involve Ventnor, Margate and Longport on Sunday, May 29, 2022 from 8:30 to 1:00 pm; and

**WHEREAS**, in the interest of safety during this event, there is a need to declare an emergency “no parking” area along the south side of Atlantic Ave starting from the Southeast corner of 22<sup>nd</sup> Avenue and to continue to the Margate City Line; and

**WHEREAS**, in accordance with N.J.S.A. 39:197.3, a Municipality has the right to permit special traffic regulations when circumstances of this type dictate its necessity.

**NOW THEREFORE BE IT RESOLVED** by the Commissioners of the Borough of Longport that it hereinafter authorizes the following temporary, special traffic regulations to be implemented in the Borough of Longport, Atlantic County, New Jersey:

**'No Parking'** on South Side (Atlantic Ocean) of

|                 |             |                   |
|-----------------|-------------|-------------------|
| <b>Roadway</b>  | <b>From</b> | <b>To</b>         |
| Atlantic Avenue | 22nd Avenue | Margate City Line |

**AND BE IT FURTHER RESOLVED** that prohibition of parking shall be in effect May 29 for the duration of the race.

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE                             |     |     |     |      |      |      |
|--|-----|-----|-----|------|------|------|
| COMMISSION   | AYE | NAY | N.V | A.B. | MOT. | SEC. |
| RUSSO  |     |     |     |      |      |      |
| LEEDS  |     |     |     |      |      |      |
| LAWLER   |     |     |     |      |      |      |
| X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second |     |     |     |      |      |      |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk’s Office.

DATE OF ADOPTION: 5-18-2022

/s/ Monica Kyle, Municipal Clerk

**BOROUGH OF LONGPORT**  
**Atlantic County - New Jersey**  
**Resolution 2022 – 59**

**APPROVING THE AWARD OF A LICENSE TO CONDUCT BEACH VENDING PURSUANT  
TO THE TERMS AND CONDITIONS OF LICENSURE AND THE SEALED BID  
ESTABLISHED BY RESOLUTION 2021-182**

**WHEREAS**, at the properly advertised date and time of January 11, 2022 at 1:00 PM, the Borough received and read aloud one (1) bid; and,

**WHEREAS**, the apparent highest bidder, Oil Depot of South Jersey LLC **bid in the amount of Thirty Thousand Six Hundred Dollars (\$30,600)** and has deposited with the Municipal Clerk certified funds in that amount; and,

**WHEREAS**, the Police Department has completed its background check and the Chief of Police has recommended awarding license to Oil Depot of South Jersey LLC; and,

**WHEREAS**, the Municipal Finance Officer and Municipal Administrator has reviewed the bid and is recommending award to Oil Depot of South Jersey for its total bid amount of **\$30,600**.

**NOW, THEREFORE, BE IT RESOLVED** by the Longport Borough Board of Commissioners that the aforementioned recommendation is hereby accepted and that said Governing Body hereby awards a license to conduct beach vending operations in accordance with the terms and conditions established under Resolution 2021-182.

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE:                |     |     |    |    |      |      |
|--|-----|-----|----|----|------|------|
| COMMISSION   | AYE | NAY | NV | AB | MOT. | SEC. |
| RUSSO  |     |     |    |    |      |      |
| LEEDS  |     |     |    |    |      |      |
| LAWLER   |     |     |    |    |      |      |
| X-Indicates Vote NV-Not Voting AB-Absent MOT-Motion SEC-Second |     |     |    |    |      |      |

**Adopted: May 18, 2022**

**I, Monica Kyle** Municipal Clerk of the Borough of Longport, Atlantic County, N.J., do hereby certify the forgoing to be a true and correct copy of a Resolution adopted by the Board of Commissioners of the Borough of Longport at a Meeting of said Board of Commissioners held on May 18, 2022 and that said Resolution was adopted by not less than a two-thirds vote of the members of the Longport Borough Board of Commissioners.

---

**MONICA A. KYLE, MUNICIPAL CLERK**

**BOROUGH OF LONGPORT**  
**Atlantic County - New Jersey**  
**Resolution**  
**2022-60**

**A RESOLUTION TO RETAIN TIFFANY A. CUVIELLO, PP, LLC AS A CONSULTANT FOR A  
VACANT LAND ANALYSIS**

**WHEREAS**, The Borough of Longport has the need to ensure compliance with New Jersey laws applicable to Affordable Housing and a vacant land analysis is needed for this compliance.

**WHEREAS**, Tiffany A. CuvIELlo is an individual who have experience in providing guidance to municipal entities regarding the issues of compliance with New Jersey laws applicable to Affordable Housing and vacant land analysis.

**NOW, THEREFORE BE IT RESOLVED:**

1. The Board of Commissioners hereby authorizes the retention of Tiffany A. CuvIELlo pursuant to the scope of work, personnel and cost as contained in the proposal dated January 14, 2022. Total monies not to exceed \$3,500.00
2. Funds are available for this purpose and the required certificate of availability of funds issued by the Borough's Chief Financial Officer is annexed hereto

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE                             |     |     |     |      |      |      |
|--|-----|-----|-----|------|------|------|
| COMMISSION   | AYE | NAY | N.V | A.B. | MOT. | SEC. |
| RUSSO  |     |     |     |      |      |      |
| LEEDS  |     |     |     |      |      |      |
| LAWLER   |     |     |     |      |      |      |
| X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second |     |     |     |      |      |      |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION:

05/18/2022



**BOROUGH OF LONGPORT  
COUNTY OF ATLANTIC  
STATE OF NEW JERSEY  
R 2022-61**

**A RESOLUTION AMENDING R2022-50 DESIGNATING THE BATHING SEASON AND THE  
GUARDED BEACHES INCLUDING AUTHORIZED STAFFING IN THE BOROUGH OF  
LONGPORT**

Whereas, it is in the interest of the Borough of Longport to designate guarded beaches from which persons may bathe and swim; Whereas there is an appropriate season to provide guarding services and further there is a need to provide a pre and post season lesser level of guarding as a function of weather conditions. In 2022, the guarded beach-bathing season is designated as commencing 6/4 and terminating 9/18. Weather permitting limited guarding will be provided on designated pre and post season weekends.

Beaches will be opened, staffed and closed as indicated:

| Beach                  | Open Date  | Staffing   |             | Close Date |
|------------------------|------------|------------|-------------|------------|
|                        |            | Fri –Sun** | Mon – Thurs |            |
| 13 <sup>th</sup> Ave   | 6/11       | 2          | 2           | 9/5        |
| 16 <sup>th</sup> Ave   | 6/4        | 3          | 3           | 9/18*      |
| 19 <sup>th</sup> Ave   | 6/4        | 2          | 2           | 9/5        |
| 21 <sup>st</sup> Ave   | 6/18       | 2          | 2           | 9/5        |
| 25 <sup>th</sup> Ave   | 6/25       | 2          | 2           | 9/5        |
| 26 <sup>th</sup> Ave   | 6/4        | 3          | 2           | 9/18*      |
| Pelham Ave             | 6/18       | 3          | 2           | 9/5        |
| 30 <sup>th</sup> Ave   | 6/4        | 3          | 2           | 9/18*      |
| Evergreen Ave          | 7/1        | 2          |             | 9/5        |
| 31 <sup>st</sup> Ave   | 6/4        | 3          | 3           | 9/5        |
| 33 <sup>rd</sup> Ave   | 6/4        | 3          | 3           | 9/18*      |
| 34 <sup>th</sup> Ave   | 6/18       | 2          | 2           | 9/5        |
| 35 <sup>th</sup> Ave   | 6/11       | 3          | 2           | 9/5        |
| Total                  |            | 33         | 27          |            |
| Captains & Lieutenants | Minimum of | 4          | 3           |            |
| Senior Guard           |            | 1          | 1           |            |

- \* On the weekends of 5/28, and 9/24 the beaches on 16<sup>th</sup>, 26<sup>th</sup>, 30<sup>th</sup> and 33<sup>rd</sup> Avenues will be opened for anticipated pre/post season good weather but may be closed at the discretion of the Chief.
- \*\* Friday through Sunday staffing plan applies July 4<sup>th</sup> and Labor Day.
- Evergreen to be open 7/1-7/5 and weekends thereafter (Fri-Sun) through Labor Day weekend, as determined by the Longport Beach Patrol Chief.

All guarded beaches are open from 10 AM to 6 PM.

The designation of beaches is required under Chapter 61 of the Code of the Borough of Longport.

This Resolution is promulgated pursuant to the authority of the ordinances of the Borough of Longport. This Resolution will take effect immediately and all other Resolutions inconsistent herewith are hereby repealed.

|        | Motion | Second | Yes | Nay | Abstain | Absent |
|--------|--------|--------|-----|-----|---------|--------|
| Russo  |        |        |     |     |         |        |
| Leeds  |        |        |     |     |         |        |
| Lawler |        |        |     |     |         |        |

Date: 5-18-2022 Certified by \_\_\_\_\_  
MONICA A. KYLE, RMC, Municipal Clerk

**BOROUGH OF LONGPORT**  
**Atlantic County - New Jersey**  
**Resolution 2022-62**

**AWARD OF CONTRACT TO**  
**MONMOUTH TELECOM**  
**10 DRS. JAMES PARKER BLVD, SUITE 110**  
**RED BANK, NJ 07701**  
**FOR THE**  
**PURCHASE OF A TELEPHONE SYSTEM FOR BOROUGH HALL AND OTHER**  
**DEPARTMENTS**  
**At 2305 Atlantic Avenue**

**WHEREAS**, the Administrator received one informal bid for the **PURCHASE OF TELEPHONE SYSTEM FOR BOROUGH HALL AND OTHER DEPARTMENTS at 2305 Atlantic Avenue**, which information is on file with the Chief financial Official; and

**WHEREAS**, the Administrator has reviewed the Bid Proposal and has recommended award to Monmouth Telecom of Red Bank, NJ for their Total Bid Amount not to exceed \$11,177.75.

**NOW, THEREFORE, BE IT RESOLVED** by the Longport Borough Board of Commissioners that the recommendation of the Administrator is hereby accepted and that said Governing Body hereby awards, and the Chief Financial Officer is hereby authorized to execute Purchase Order/Contract for the **PURCHASE OF A TELEPHONE SYSTEM FOR BOROUGH HALL AND OTHER DEPARTMENTS at 2305 Atlantic Avenue to MONMOUTH TELECOM** of Red Bank, NJ for their Total Amount Bid of not to exceed **\$11,177.75**; and

**BE IT FURTHER RESOLVED** that a Certificate of Availability of Funds from the Municipal Chief Financial Officer is attached hereto.

I, **Monica Kyle, RMC Municipal Clerk** of the Borough of Longport, Atlantic County, N.J., do hereby certify the forgoing to be a true and correct copy of a Resolution adopted by the Board of Commissioners of the Borough of Longport at a Meeting of said Board of Commissioners held on May 18, 2022 and that said Resolution was adopted by not less than a two-thirds vote of the members of the Longport Borough Board of Commissioners.

\_\_\_\_\_  
**MONICA KYLE, RMC, MUNICIPAL CLERK**

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE                                   |     |     |     |      |      |      |
|--|-----|-----|-----|------|------|------|
| COMMISSION   | AYE | NAY | N.V | A.B. | MOT. | SEC. |
| RUSSO  |     |     |     |      |      |      |
| LEEDS  |     |     |     |      |      |      |
| LAWLER   |     |     |     |      |      |      |
| X-Indicates Vote      NV-Not Voting      AB-Absent      MOT-Motion<br>SEC-Second |     |     |     |      |      |      |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION:  
 05/18/2022

**Longport Borough Financial Report  
Current and Utility Fund-Summary Only**

**April-22**

*(Misc. revenues and manual checks may not be included. Figures may not have been reconciled to bank or financial reports as of the reading date of this report. The previous monthly bank statements are reconciled and on file in the Finance Office)*

|  |                  |                       |
|--|------------------|-----------------------|
| <b>Current Fund</b>                        |                  |                       |
| <b>Beginning Balance</b>                   | <b>3/31/2022</b> | <b>\$6,576,630.84</b> |
| <b>Revenues</b>                            |                  |                       |
| Taxes                                      |                  | 2,289,209.37          |
| Fees and Permits                           |                  | 1,050.00              |
| Construction Fees                          |                  | 40,134.00             |
| Beach Fees                                 |                  | 17,925.00             |
| Municipal Court                            |                  | 2,038.74              |
| Interest on Investments                    |                  | 1,504.81              |
| Miscellaneous                              |                  | 9,903.87              |
| State Aid/Grants                           |                  | 0.00                  |
| Other - JIF Refund/Comcast/Ice Cream       |                  | 0.00                  |
| Library                                    |                  | 0.00                  |
| Reimbursements to Budget Accounts          |                  | 0.00                  |
| <b>Total Revenues</b>                      | <b>4/30/2022</b> | <b>\$2,361,765.79</b> |
| <b>Disbursements</b>                       |                  |                       |
| Checks/payroll/debt/ due to capital/grants |                  | \$1,146,604.30        |
| Transfer to Water & Sewer                  |                  |                       |
| <b>Total Disbursements</b>                 | <b>4/30/2022</b> | <b>\$1,146,604.30</b> |
| <b>Ending Balance</b>                      | <b>4/30/2022</b> | <b>\$7,791,792.33</b> |

|                            |                  |                       |
|----------------------------|------------------|-----------------------|
| <b>Utility Fund</b>        |                  |                       |
| <b>Beginning Balance</b>   | <b>3/31/2022</b> | <b>\$2,373,866.42</b> |
| <b>Revenues</b>            |                  |                       |
| Water/Sewer Rents          |                  | \$12,300.64           |
| Interest                   |                  | 530.95                |
| Miscellaneous              |                  | 2,401.00              |
| Transfers from Current     |                  | 0.00                  |
| <b>Total Revenues</b>      | <b>4/30/2022</b> | <b>\$15,232.59</b>    |
| <b>Disbursements</b>       |                  |                       |
| Checks/Payroll/Debt        |                  | \$178,361.27          |
| <b>Total Disbursements</b> | <b>4/30/2022</b> | <b>\$178,361.27</b>   |
| <b>Ending Balance</b>      | <b>4/30/2022</b> | <b>\$2,210,737.74</b> |

Range of Checking Accts: CURRENT to CURRENT Range of Check Ids: 25327 to 25398  
Report Type: All Checks Report Format: Super Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

| Check # | Check Date | Vendor                                | Amount Paid | Reconciled/Void Ref Num |
|---------|------------|---------------------------------------|-------------|-------------------------|
| 25327   | 04/13/22   | 00102 ATLANTIC COUNTY UTILITIES AUTH  | 10,165.47   | 1624                    |
| 25328   | 04/13/22   | 00143 VITAL COMMUNICATIONS            | 262.00      | 1624                    |
| 25329   | 04/13/22   | 00148 SOUTH JERSEY WELDING            | 428.15      | 1624                    |
| 25330   | 04/13/22   | 00166 SHORE TRUEVALUE HARDWARE        | 25.18       | 1624                    |
| 25331   | 04/13/22   | 00190 GANN LAW BOOKS                  | 197.50      | 1624                    |
| 25332   | 04/13/22   | 00277 JERSEY CAPE DIAG.TRAIN.&OPPORT  | 5,586.00    | 1624                    |
| 25333   | 04/13/22   | 00280 SOMERS POINT LUMBER COMPANY     | 1,398.00    | 1624                    |
| 25334   | 04/13/22   | 00378 GENERAL CODE PUBLISHERS CORP    | 1,195.00    | 1624                    |
| 25335   | 04/13/22   | 00434 GLOUCESTER CO POLICE ACADEMY    | 750.00      | 1624                    |
| 25336   | 04/13/22   | 00491 ANDREA BRADY                    | 40.00       | 1624                    |
| 25337   | 04/13/22   | 00575 CASA PAYROLL SERVICES, LLC      | 661.05      | 1624                    |
| 25338   | 04/13/22   | 00709 CERTIFIED SPEEDOMETER SERVICE   | 352.00      | 1624                    |
| 25339   | 04/13/22   | 00792 STAPLES CREDIT CARD PLAN        | 4.74        | 1624                    |
| 25340   | 04/13/22   | 01107 STANDARD INSURANCE COMPANY      | 3,066.94    | 1624                    |
| 25341   | 04/13/22   | 01240 TCTA OF NEW JERSEY              | 470.00      | 1624                    |
| 25342   | 04/13/22   | 01334 TREASURER, STATE OF NEW JERSEY  | 50.00       | 1624                    |
| 25343   | 04/13/22   | 01403 GALLOWAY NURSERY                | 700.00      | 1624                    |
| 25344   | 04/13/22   | 01427 MOSSMAN BUSINESS MACHINES, INC. | 281.98      | 1624                    |
| 25345   | 04/13/22   | 01438 GRAINGER, INC                   | 22.66       | 1624                    |
| 25346   | 04/13/22   | 01458 ORCHARD'S HYDRAULICS INC.       | 147.86      | 1624                    |
| 25347   | 04/13/22   | 10525 MECHANICAL SUPPLY               | 104.39      | 1624                    |
| 25348   | 04/13/22   | 10576 VERIZON WIRELESS                | 53.99       | 1624                    |
| 25349   | 04/13/22   | 10583 COLMAR HOME CENTER              | 386.72      | 1624                    |
| 25350   | 04/13/22   | 10665 SAM'S CLUB                      | 828.25      | 1624                    |
| 25351   | 04/13/22   | 10791 ANIMAL CONTROL OF SOUTH JERSEY  | 450.00      | 1624                    |
| 25352   | 04/13/22   | 10813 SCHOPPY, INC.                   | 87.00       | 1624                    |
| 25353   | 04/13/22   | 10817 THE PRESS OF ATLANTIC CITY      | 925.88      | 1624                    |
| 25354   | 04/13/22   | 18062 GARDEN STATE HWY PROD, INC.     | 1,115.00    | 1624                    |
| 25355   | 04/13/22   | 18064 V.E. RALPH & SON, INC.          | 1,550.40    | 1624                    |
| 25356   | 04/13/22   | 18087 INSTITUE FOR PROFESSIONAL DEV   | 100.00      | 1624                    |
| 25357   | 04/13/22   | 18091 SYSTEMS FOR YOU , INC           | 2,590.00    | 1624                    |
| 25358   | 04/13/22   | 18109 TREAS.STATE OF NJ/NJ DCA        | 3,123.00    | 1624                    |
| 25359   | 04/13/22   | 18198 ATL.CO. MUNICIPAL CLERKS ASSN   | 125.00      | 1624                    |
| 25360   | 04/13/22   | 18203 OLD DOMINION BRUSH              | 359.74      | 1624                    |
| 25361   | 04/13/22   | 18306 NJ EMERGENCY PREPAREDNESS ASSO  | 225.00      | 1624                    |
| 25362   | 04/13/22   | 18311 DELL MARKETING L.P.             | 1,171.95    | 1624                    |
| 25363   | 04/13/22   | 18335 ACTION JANITORIAL, INC          | 1,239.00    | 1624                    |
| 25364   | 04/13/22   | 18373 COMCAST CABLE                   | 601.60      | 1624                    |
| 25365   | 04/13/22   | 18459 CITY OF MARGATE                 | 10,000.00   | 1624                    |
| 25366   | 04/13/22   | 18467 AT&T MOBILITY                   | 478.17      | 1624                    |
| 25367   | 04/13/22   | 18521 CDW DIRECT, LLC                 | 4,418.92    | 1624                    |
| 25368   | 04/13/22   | 185342 R&R RADAR INC.                 | 246.00      | 1624                    |
| 25369   | 04/13/22   | 18591 JENNA KELLY                     | 80.00       | 1624                    |
| 25370   | 04/13/22   | 18614 TELESYSTEMS                     | 2,708.14    | 1624                    |
| 25371   | 04/13/22   | 18671 TRIDENT PILING COMPANY          | 3,800.00    | 1624                    |
| 25372   | 04/13/22   | 18754 TELVUE                          | 300.00      | 1624                    |
| 25373   | 04/13/22   | 18762 W.B. MASON CO., INC.            | 986.83      | 1624                    |
| 25374   | 04/13/22   | 18814 PACIFICO AGNELLINI              | 2,083.33    | 1624                    |
| 25375   | 04/13/22   | 18869 HORIZON EYE CARE                | 222.00      | 1624                    |
| 25376   | 04/13/22   | 19005 ACTION UNIFORMS, LLC            | 2,026.99    | 1624                    |
| 25377   | 04/13/22   | 19009 FLEISHMAN DANIELS LAW OFFICES   | 1,515.13    | 1624                    |

| Check # | Check Date | Vendor                                 | Amount Paid | Reconciled/Void | Ref Num |
|---------|------------|--|-------------|-----------------|---------|
| 25378   | 04/13/22   | 19014 ATLANTIC CITY CYCLE CENTER       | 4,325.72    |                 | 1624    |
| 25379   | 04/13/22   | 19031 GOLDEN EQUIPMENT COMPANY, INC    | 624.23      |                 | 1624    |
| 25380   | 04/13/22   | 19121 SWINGSET MALL                    | 231.35      |                 | 1624    |
| 25381   | 04/13/22   | 19134 PLATINUM CARWASH                 | 81.99       |                 | 1624    |
| 25382   | 04/13/22   | 19136 RIGGINS INC.                     | 4,413.52    |                 | 1624    |
| 25383   | 04/13/22   | 19155 MARLIN BUSINESS BANK             | 345.47      |                 | 1624    |
| 25384   | 04/13/22   | 19275 MASTER WIRE MFG, INC.            | 1,375.49    |                 | 1624    |
| 25385   | 04/13/22   | 19314 JAMES M. RUTALA ASSOCIATES LLC   | 3,525.00    |                 | 1624    |
| 25386   | 04/13/22   | 19366 GREATAMERICA FINANCIAL SVCS      | 154.00      |                 | 1624    |
| 25387   | 04/13/22   | 19389 ALLIED ELEVATOR, LLC             | 402.00      |                 | 1624    |
| 25388   | 04/13/22   | 19431 M & L ELECTRIC                   | 985.00      |                 | 1624    |
| 25389   | 04/13/22   | 19440 FOLEY, INC.                      | 2,094.20    |                 | 1624    |
| 25390   | 04/13/22   | 19442 RICCIARDI BROTHERS OF SJ, INC.   | 156.27      |                 | 1624    |
| 25391   | 04/13/22   | AFFAN005 AFFANATO MARUT LLC            | 2,500.00    |                 | 1624    |
| 25392   | 04/13/22   | AMAZO005 AMAZON.COM SERVICES, LLC      | 545.01      |                 | 1624    |
| 25393   | 04/13/22   | FOUND005 FOUNDATION OF THE FREE PUBLIC | 334.50      |                 | 1624    |
| 25394   | 04/13/22   | GLOCK005 GLOCK PROFESSIONAL, INC.      | 250.00      |                 | 1624    |
| 25395   | 04/13/22   | HIDGL005 HID GLOBAL CORPORATION        | 1,664.80    |                 | 1624    |
| 25396   | 04/13/22   | RELIA005 RELIANCE STANDARD             | 127.69      |                 | 1624    |
| 25397   | 04/13/22   | SEASI005 SEASIDE SERENITY COUNSELING   | 765.00      |                 | 1624    |
| 25398   | 04/13/22   | TIFFA005 TIFFANY CUVIELLO, PP, LLC     | 1,512.50    |                 | 1624    |

| Report Totals   | <u>Paid</u> | <u>Void</u> | <u>Amount Paid</u> | <u>Amount Void</u> |
|-----------------|-------------|-------------|--------------------|--------------------|
| Checks:         | 72          | 0           | 96,120.70          | 0.00               |
| Direct Deposit: | 0           | 0           | 0.00               | 0.00               |
| Total:          | 72          | 0           | 96,120.70          | 0.00               |

| by Year-Fund<br>Description | Fund | Budget Total     | Revenue Total | G/L Total   | Total            |
|-----------------------------|------|------------------|---------------|-------------|------------------|
| CURRENT FUND                | 1-01 | 9,038.22         | 0.00          | 0.00        | 9,038.22         |
| CURRENT FUND                | 2-01 | 78,804.06        | 0.00          | 0.00        | 78,804.06        |
| CAPITAL FUND                | C-04 | 4,418.92         | 0.00          | 0.00        | 4,418.92         |
| GRANT FUND                  | G-02 | 3,859.50         | 0.00          | 0.00        | 3,859.50         |
| Total Of All Funds:         |      | <u>96,120.70</u> | <u>0.00</u>   | <u>0.00</u> | <u>96,120.70</u> |

Additional Wire Transfers/ Manual Checks:

CURRENT FUND:

|                             |              |
|-----------------------------|--------------|
| NJ State Health Benefits    | \$41,583.30  |
| Longport Board of Education | \$200,211.25 |
| Constellation New Energy    | \$1496.94    |
| Atlantic City Electric      | \$15,716.93  |

UTILITY FUND:

UNEMPLOYMENT FUND:

RECREATION FUND: Schoppy's (Bench Plaque) \$195.99

ANIMAL CONTROL FUND:

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TOTAL FOR ALL FUNDS.....\$355,325.11

Range of Checking Accts: UTILITY to UTILITY Range of Check Dates: 04/13/22 to 04/13/22  
Report Type: All Checks Report Format: Super Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

| Check # | Check Date | Vendor                                  | Amount Paid | Reconciled/Void Ref Num |
|---------|------------|---|-------------|-------------------------|
| UTILITY |            | UTILITY OPERATING                       |             |                         |
| 4939    | 04/13/22   | 00197 STATE OF NEW JERSEY- PWT          | 220.00      | 1625                    |
| 4940    | 04/13/22   | 01107 STANDARD INSURANCE COMPANY        | 541.22      | 1625                    |
| 4941    | 04/13/22   | 10600 TREAS.STATE OF N.J.               | 3,350.00    | 1625                    |
| 4942    | 04/13/22   | 18205 CORE & MAIN LP                    | 9,756.00    | 1625                    |
| 4943    | 04/13/22   | 18832 ONE CALL CONCEPTS, INC            | 43.97       | 1625                    |
| 4944    | 04/13/22   | 18912 BP TESTING LLC                    | 86.25       | 1625                    |
| 4945    | 04/13/22   | 19224 ARAMARK UNIFORM SERVICE           | 460.76      | 1625                    |
| 4946    | 04/13/22   | ARHAS005 ARH ASSOCIATES                 | 92,094.35   | 1625                    |
| 4947    | 04/13/22   | GARDE005 GARDEN STATE LABORATORIES, INC | 300.00      | 1625                    |
| 4948    | 04/13/22   | MBEMA005 MBE MARK III ELECTRIC INC.     | 45,021.13   | 1625                    |

| Checking Account Totals | Paid | Void | Amount Paid | Amount Void |
|-------------------------|------|------|-------------|-------------|
| Checks:                 | 10   | 0    | 151,873.68  | 0.00        |
| Direct Deposit:         | 0    | 0    | 0.00        | 0.00        |
| Total:                  | 10   | 0    | 151,873.68  | 0.00        |

| Report Totals   | Paid | Void | Amount Paid | Amount Void |
|-----------------|------|------|-------------|-------------|
| Checks:         | 10   | 0    | 151,873.68  | 0.00        |
| Direct Deposit: | 0    | 0    | 0.00        | 0.00        |
| Total:          | 10   | 0    | 151,873.68  | 0.00        |

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| Totals by Year-Fund<br>Fund Description | Fund | Budget Total      | Revenue Total | G/L Total   | Total             |
|---|------|-------------------|---------------|-------------|-------------------|
| Utility Department                      | 2-09 | 14,758.20         | 0.00          | 0.00        | 14,758.20         |
| WATER AND SEWER CAPITAL                 | C-08 | 137,115.48        | 0.00          | 0.00        | 137,115.48        |
| Total of All Funds:                     |      | <u>151,873.68</u> | <u>0.00</u>   | <u>0.00</u> | <u>151,873.68</u> |