## BOROUGH OF LONGPORT Atlantic County - New Jersey Resolution 2016 -143

## AWARD OF CONTRACT TO FOUR SEASONS GROUP OF HUNTINGDON VALLEY, PENNSYLVANIA FOR THE

## MUNICIPAL HALL REROOFING - FINANCE AND LIBRARY PORTIONS 2305 Atlantic Avenue

WHEREAS, five (5) were received by the Municipal Clerk and opened by the Municipal Purchasing Agent on the publicly advertised date of November 01, 2016 at 2:00 P.M.; and

**WHEREAS**, the Municipal Engineer has reviewed the bids and determined that **Four Seasons Group** of Huntingdon Valley, Pa. is the lowest responsible bidder, price and other factors being considered; and

WHEREAS, the Municipal Engineer is hereby recommending to award a Contract to Four Season Group for their corrected Total Base Bid of \$27,160.00 along with the their Alternate Bid Amount of \$2,850.00; for a Total Award Amount of \$30,010.00.

**NOW, THEREFORE, BE IT RESOLVED** by the Longport Borough Board of Commissioners that the recommendation of the Municipal Engineer is hereby accepted and that said Governing Body hereby awards a Contract to the apparent lowest responsible bidder, price and other factors being considered, **Four Seasons Group** of Huntingdon Valley, Pa. for the **Municipal Hall Reroofing - Finance and Library Portions** for a combined amount of their corrected Total Base and Alternative 1 Bids of **\$30,010.00**; and

**BE IT FURTHER RESOLVED**, that the Mayor and Municipal Clerk are hereby authorized to execute a Contract with **Four Seasons Group** in the amount of **\$30,010.00** for said Project; and

**BE IT FURTHER RESOLVED** that a Certificate of Available Funds has been issued by the Chief Financial Official and is attached to this Resolution as required by Law..

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		REC	CORD	F GOVI	ERNING I	BODY VOT	E ON FINAL PASS	AGE	
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.			
RUSSO	xx				XX				
LEEDS	xx					XX			
LAWLER				XX					
	X-Ind	X-Indicates Vote			Not Vo	ting	AB-Absent	MOT-Motio	n
	SEC-Second								

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION: 11-18-16