BOROUGH OF LONGPORT ATLANTIC COUNTY, NEW JERSEY RESOLUTION 2018-12 A RESOLUTION AUTHORIZING THE SUBMISSION OF GRANTS FOR ELECTRIC VEHICLE CHARGING STATIONS

WHEREAS, a sustainable community seeks to optimize quality of life for its residents by ensuring that its environmental, economic and social objectives are balanced and mutually supportive; and

WHEREAS, the Borough of Longport strives to save tax dollars, assure clean land, air and water, improve working and living environments; and

WHEREAS, the Borough of Longport is participating in the Sustainable Jersey Program and the installation of electric vehicle charging stations is one of the encouraged actions; and

WHEREAS, the New Jersey Department of Environmental Protection is offering grants to deploy electric vehicle charging stations throughout the State;

WHEREAS, cars and trucks account for about thirty percent of ozone-forming precursors in New Jersey's air and the State feels that it is critical that emissions from transportation be reduced to protect public health; and

WHEREAS, there are 10,000 electric vehicles on the road in New Jersey, with fewer than 1,000 charging stations, many of which are not accessible to the public; and

WHEREAS, the grants available include the "Pays to Plug In" electric vehicle program and a second program funded by a federal settlement with Volkswagen for emissions violations.

THEREFORE, BE IT RESOLVED, that the governing body of the Borough of Longport has determined that Borough of Longport should apply for the aforementioned grants.

BE IT FURTHER RESOLVED, that Mayor and City Clerk are authorize to the submission the aforementioned grant applications and the resulting grant agreement if the City is successful in securing these grants.

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE									
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.			
RUSSO	Х				Х				
LEEDS	Х								
LAWLER	Х					Х			
	X-Indicates Vote NV-Not Voting					t Voting	AB-Absent	MOT-Motion	SEC-
	Seco	nd							

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

01/17/2018

DATE OF	
ADOPTION:	_

Matthew Conlon, Acting Municipal Clerk