BOROUGH OF LONGPORT Resolution 2019-130

AWARD OF CONTRACT TO CP ELECTRIC OF ABSECON, N.J. FOR THE INSTALLATION OF LED LIGHTS AT THE FIREHOUSE-2nd Floor

WHEREAS, two (2) informal quotes were received by the Fire Chief from CP Electric and Buck's Electric; and

WHEREAS, upon review of said responses by the Municipal Chief Finance Officer/Purchasing Agent and Fire Chief, it was determined that **CP Electric** provided the most responsible proposal, price and other factors being considered; and

WHEREAS, the Municipal Chief Finance Officer/Purchasing Agent and Fire Chief are recommending award a Contract to **CP Electric** of Absecon, N.J. for the Total Amount of **\$5,910.00** as stated in their Proposal dated October 11, 2019.

NOW, THEREFORE, BE IT RESOLVED by the Longport Borough Board of Commissioners that the aforementioned recommendation is hereby accepted and that said Governing Body hereby awards a Contract to the apparent lowest responsible responder, price and other factors being considered, **CP Electric** of Absecon, N.J. for the **Installation of LED Lights** at the Firehouse-2nd Floor, for the Total Amount of **\$5,910.00** as stated in their Proposal dated October 11, 2019; and

BE IT FURTHER RESOLVED, that the Municipal Chief Finance Officer is hereby directed to issue the required Purchase Order to **CP Electric**; and the Fire Chief are hereby directed to authorize the Contractor to proceed with said work, all in accordance with their Proposal dated October 11, 2019; and

BE IT FURTHER RESOLVED that a Certificate of Available Funds has been issued by the Chief Financial Official and is attached to this Resolution as required by Law.

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RECORD OF G	OVERNI	NG BOI	OV VO	TE ON	FINAL P	ASSAGE		
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.		
RUSSO				Χ				
LEEDS	Х					Х		
LAWLER	Х				Х			
	X-Indicates Vote			NV-Not Voting			AB-Absent	MOT-Motion
	SEC-S	Second						
This is a Certified Office.	True co	py of t	he Ori	iginal F	Resoluti	on on file	in the Municipal Cler	k's
DATE OF ADOPTI	ON:							
11/22/2019								
					/s/ M	ONICA KY	LE, MUNICIPAL CLERK	<u> </u>