

BOROUGH OF LONGPORT
Atlantic County - New Jersey
Resolution 2020 – 106

AWARD OF CONTRACT TO
W.B. MASON CO. INC.
PO BOX 981101
BOSTON, MA 02298
FOR THE
PURCHASE AND INSTALLATION OF FLOORING IN COMMISSION CHAMBERS
At 2305 Atlantic Avenue

WHEREAS, the Administrator received three informal bids for the **PURCHASE OF INSTALLATION OF FLOORING IN COMMISSION CHAMBERS at 2305 Atlantic Avenue**, which information is on file with the Chief financial Official; and

WHEREAS, the Administrator has reviewed the Bid Proposals and has recommended award to the apparent lowest responsible Bidder, **W.B. MASON CO. INC.** of Boston, MA for their Total Bid Amount of **\$9,800.00**.

NOW, THEREFORE, BE IT RESOLVED by the Longport Borough Board of Commissioners that the recommendation of the Administrator is hereby accepted and that said Governing Body hereby awards, and the Chief Financial Officer is hereby authorized to execute Purchase Order/Contract for the **PURCHASE AND INSTALLATION OF FLOORING IN COMMISSION CHAMBERS at 2305 Atlantic Avenue to W.B. MASON CO, INC.** for their Total Amount Bid of **\$9,800.00**; and

BE IT FURTHER RESOLVED that a Certificate of Availability of Funds from the Municipal Chief Financial Officer is attached hereto.

Adopted: _____

I, Monica Kyle, RMC Municipal Clerk of the Borough of Longport, Atlantic County, N.J., do hereby certify the forgoing to be a true and correct copy of a Resolution adopted by the Board of Commissioners of the Borough of Longport at a Meeting of said Board of Commissioners held on August 19, 2020 and that said Resolution was adopted by not less than a two-thirds vote of the members of the Longport Borough Board of Commissioners

MONICA KYLE, RMC MUNICIPAL CLERK

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE: 8/19/2020						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO	X				X	
LEEDS	X					
LAWLER	X					X
X-Indicates Vote NV-Not Voting AB-Absent MOT-Motion SEC-Second						

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk’s Office.

DATE OF ADOPTION: 8-19-2020

 /s/ MONICA KYLE, MUNICIPAL CLERK

