

**BOROUGH OF LONGPORT**  
**Atlantic County - New Jersey**  
**Resolution 2020-12**

**AWARD OF CONTRACT TO**  
**GARDEN STATE LABORATORIES, INC.**  
**HILLSIDE, NEW JERSEY**  
**FOR THE**  
**WATER TESTING OF THE LONGPORT WATER SYSTEM**  
**At Various Locations**

**WHEREAS**, the Longport Public Works Department received one informal bid for the **Water Testing of the Longport Water System**, which information is on file with the Chief Financial Official; and

**WHEREAS**, the Commissioner of Public Works has reviewed the Bid Proposal and has recommended award to, **GARDEN STATE LABORATORIES, INC.** of Hillside, New Jersey for an Amount not to exceed \$11,500.00.

**NOW, THEREFORE, BE IT RESOLVED** by the Longport Borough Board of Commissioners that the recommendation of the Commissioner of Public Works is hereby accepted and that said Governing Body hereby awards, and the Chief Financial Officer is hereby authorized to execute Purchase Order/Contract for **Water Testing of the Longport Water System to Garden State Laboratories, Inc.** of Hillside, New Jersey for an amount not to exceed \$11,500.00; and

**BE IT FURTHER RESOLVED** that a Certificate of Availability of Funds from the Municipal Chief Financial Officer is attached hereto.

**I, Monica Kyle, RMC CMR, Municipal Clerk** of the Borough of Longport, Atlantic County, N.J., do hereby certify the forgoing to be a true and correct copy of a Resolution adopted by the Board of Commissioners of the Borough of Longport at a Meeting of said Board of Commissioners held on January 3, 2020 and that said Resolution was adopted by not less than a two-thirds vote of the members of the Longport Borough Board of Commissioners

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**MONICA KYLE, RMC, MUNICIPAL CLERK**

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE: 1/3/2020						
COMMISSION	AYE	NAY	N.V	A.B.	MOT.	SEC.
RUSSO	X					
LEEDS	X				X	
LAWLER	X					X
X-Indicates Vote      NV-Not Voting      AB-Absent      MOT-Motion SEC-Second						

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION:  
 1.3.2020

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 /s/ Monica Kyle, RMC, Municipal Clerk