## BOROUGH OF LONGPORT

Atlantic County - New Jersey Resolution 2021-145

## A RESOLUTION GRANTING A NON-EXCLUSIVE REVOCABLE LICENSE FOR AN ENCROACHMENT ON BOROUGH PROPERTY OR RIGHT OF WAY

**WHEREAS,** Alison and Michael Jacobson (Licensee) are the owners of Lot 45, Block 8 known as 2908 Sunset. Ave. Longport, NJ (the "Licensee's Property").

WHEREAS, Licensee has requested permission to use and maintain a piece of the Borough right of way adjacent to the Licensee's property approximately 72.725 feet along Pelham Avenue for a depth of approximately 27 inches of which is not currently utilized by the Borough. As set forth in the Land Title Survey Plot Plan of Robert Catalanto of 09/02/2020 attached as Exhibit A; the Licensee will be permitted to install a fence up to, but not encroaching, the sidewalk right of way along Pelham Avenue from the drive way cut on the south side of the property to the line of sight triangle on the north side of the property. The fence shall not enter the designated sight triangle. The Licensee will install a fence not higher than four (4) feet and at least 50% open.

**WHEREAS,** this is a Borough right of way which already appears to part of the Licensee's Property and the Governing Body sees no detriment to the Borough in granting this revocable license.

## NOW, THEREFORE BE IT RESOLVED:

The Mayor and Clerk are authorized to execute and deliver a Revocable Non-Exclusive License and Hold Harmless Agreement to Licensee in conformity with agreement attached hereto.

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE |     |     |    |    |       |      |            |            |  |  |
|--|-----|-----|----|----|-------|------|------------|------------|--|--|
| COMMISSION                                     | AYE | NAY | NV | AB | MOT.  | SEC. |            |            |  |  |
| RUSSO  | Х   |     |    |    | Х     |      |            |            |  |  |
| LEEDS  | Х   |     |    |    |       |      |            |            |  |  |
| LAWLER   | Х   |     |    |    |       | Х    |            |            |  |  |
| X-Indicates Vote NV-Not Voting                 |     |     |    |    | AB-Ab | sent | MOT-Motion | SEC-Second |  |  |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

| DATE OF ADOPTION: |  |  |
|-------------------|--|--|
| 10/20/2021        |  |  |