## BOROUGH OF LONGPORT COUNTY OF ATLANTIC STATE OF NEW JERSEY R2021-170

## RESOLUTION AUTHORIZING A MUNICIPAL SERVICES FEE

**WHEREAS**, it is necessary for the efficient conduct of the business of the FREE PUBLIC LIBRARY OF THE BOROUGH OF LONGPORT that certain services be performed by the Borough of Longport staff for the FREE PUBLIC LIBRARY OF THE BOROUGH OF LONGPORT.

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Commissioners of the Borough of Longport that in exchange for the payment of Fifty Thousand (\$50,000.00) Dollars for the 2022 calendar year the following services shall be performed by the Borough of Longport staff:

- 1. Payroll and Accounting Services
- 2. Limited Maintenance Services by Public Works (limited to up to 1 hour per day for library projects and building maintenance issues)
- 3. Library Staff Access to Break Room, Staff bathroom
- 4. Use of the Postage Meter
- 5. Use of the Copier
- 6. Cleaning/Janitorial Services
- 7. Exterminator (Western)
- 8. Use of Library Room (No Charge)
- 9. Use of additional Borough facilities when available (Including, but not limited to Centennial Room, Commission Chambers, Gazebo Area, Community Center)
- 10. Storage Space on third floor for Library Materials
- 11. Snow removal
- 12. Utilities for Library and Historical Museum Building (Not including Phone & Internet)

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE |       |         |      |     |          |       |          |            |            |  |  |
|--|-------|---------|------|-----|----------|-------|----------|------------|------------|--|--|
| COMMISSION                                     | AYE   | NAY     | N.V  | AB  | MOT.     | SEC.  |          |            |            |  |  |
| RUSSO  | Х     |         |      |     | Х        |       |          |            |            |  |  |
| LEEDS  |       |         |      | Х   |          |       |          |            |            |  |  |
| LAWLER   | Х     |         |      |     |          | Х     |          |            |            |  |  |
|  | X-Ind | licates | Vote | NV- | Not Voti | ng Al | B-Absent | MOT-Motion | SEC-Second |  |  |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office. The foregoing resolution was adopted by not less than a Two- Thirds majority of the full membership.

|                   | /s/ MONICA A. KYLE, RMC, MUNICIPAL CLERK |  |  |  |  |  |  |
|-------------------|--|--|--|--|--|--|--|
| DATE OF ADOPTION: | 12/15/2021                               |  |  |  |  |  |  |