## BOROUGH OF LONGPORT RESOLUTION 2021-172

## RESOLUTION AWARDING PROFESSIONAL SERVICE CONTRACT FOR MUNICIPAL AUDITOR

WHEREAS, the Borough of Longport has the need for a Borough Auditor; and

**WHEREAS**, the local Public Contracts Law (N.J.S.A. 40:11-1 et seq) exempts professional services from public advertising for bids which may be awarded by resolution of the Governing Body.

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Commissioners of the Borough of Longport, in the County of Atlantic and the State of New Jersey, as follows:

1. The Mayor of the Borough of Longport is hereby directed to execute and deliver a professional service contract for a one-year term commencing January 1, 2022 to December 31, 2022, as follows:

Description of Service: Municipal Auditor

Name of Professional: Ford-Scott & Associates

Michael Garcia, CPA, RMA

Cost: Not to exceed \$32,500 per year

- 2. Funds are available for this purpose and the required certificate of availability of funds issued by the Borough's Chief Financial Officer is annexed hereto.
- 3. A brief notice stating the nature, duration, service, reference to the contract regarding the amount and that this resolution and the contract are on file and available for public inspection in the borough of Longport Clerk's Office.
- 4. All resolutions inconsistent herewith are hereby repealed, and this resolution shall be effective immediately.

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE: |     |     |      |                         |      |      |  |            |            |  |
|---|-----|-----|------|-------------------------|------|------|--|------------|------------|--|
| COMMISSION                                      | AYE | NAY | N.V. | AB                      | MOT. | SEC. |  |            |            |  |
| RUSSO   | X   |     |      |                         | X    |      |  |            |            |  |
| LEEDS   |     |     |      | X                       |      |      |  |            |            |  |
| LAWLER  | X   |     |      |                         |      | X    |  |            |            |  |
| X-Indicates Vote                                |     |     | Vote | NV-Not Voting AB-Absent |      |      |  | MOT-Motion | SEC-Second |  |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

| DATE OF ADOPTION: |                                       |
|-------------------|---------------------------------------|
| 12.15.2021        |                                       |
|                   | /s/ Monica Kyle, RMC, Municipal Clerk |