## **BOROUGH OF LONGPORT**

## **RESOLUTION 2021-68**

## A RESOLUTION AUTHORIZING THE BOROUGH TO ENTER INTO AN AGREEMENT WITH HUTCHINSON FOR AN HVAC MAINTENANCE AGREEMENT

**WHEREAS**, pursuant to N.J.S.A. 40A: 11-1, the Borough of Longport has authority to enter into contracts for services with other entities; and

**WHEREAS**, the Borough of Longport desires to enter into a maintenance agreement with Hutchinson for preventative maintenance inspections of the HVAC system; and

**WHEREAS**, the Borough of Longport agrees to enter into a one year maintenance agreement with Hutchinson beginning May 1, 2021 in the amount of \$7,720.00;

**NOW, THEREFORE, BE IT RESOLVED THAT** the Governing Body of the Borough of Longport is hereby authorized to execute a contract with Hutchinson in the amount of stated above for a one year contract for the purpose of HVAC maintenance for the Borough of Longport.

**BE IT FURTHER RESOLVED** that a Certificate of Availability of Funds from the Municipal Chief Financial Officer is attached hereto.

Adopted: 4/21/2021

**I, Monica Kyle, Municipal Clerk** of the Borough of Longport, Atlantic County, N.J., do hereby certify the forgoing to be a true and correct copy of a Resolution adopted by the Board of Commissioners of the Borough of Longport at a Meeting of said Board of Commissioners held on April 21, 2020 and that said Resolution was adopted by not less than a two-thirds vote of the members of the Longport Borough Board of Commissioners.

| RECOR      | D OF GO | VERNING  | BODY  | VOTE O   | N FINAL | PASSAGE   |              |            |
|------------|---------|----------|-------|----------|---------|-----------|--------------|------------|
| COMMISSION | AYE     | NAY      | N.V   | A.B.     | MOT.    | SEC.      |              |            |
| RUSSO      | Х       |          |       |          | Х       |           |              |            |
| LEEDS      | Х       |          |       |          |         |           |              |            |
| LAWLER     | Х       |          |       |          |         | Х         |              |            |
|            | X-Indi  | cates Vo | te N\ | /-Not Vo | oting   | AB-Absent | : MOT-Motion | SEC-Second |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

| DATE OF ADOPTION: | 4-21-2021                        |  |  |  |  |  |  |
|-------------------|----------------------------------|--|--|--|--|--|--|
|                   |                                  |  |  |  |  |  |  |
|                   | /s/ Monica Kyle, Municipal Clerk |  |  |  |  |  |  |