## **Borough of Longport**

## **Resolution 2022-116**

## Authorizing to Apply for Grant Funding through the FY 2022 Flood Mitigation Assistance (FMA) Program and Execute a Grant Agreement with the Federal Emergency Management Agency

**WHEREAS**, the Borough of Longport qualifies for the Flood Mitigation Assistance (FMA) Programs administered by the Federal Emergency Management Agency (FEMA); and

**WHEREAS**, the Flood Mitigation Assistance (FMA) program provided funding to assist in efforts to reduce or eliminate the risks of repetitive flood damage to buildings and structures insurable under the National Flood Insurance Program (NFIP); and

**WHEREAS,** eligible activities for the FMA Programs includes structure elevation, dry floodproofing, green infrastructure and hazard mitigation planning as well as other activities; and

**WHEREAS**, the Borough of Longport strives to save tax dollars; assist homeowners to recover from Superstorm Sandy; assure clean land, air, and water; and improve working and living environments; and

WHEREAS, the Borough of Longport wishes to apply for funding through the FEMA FMA Programs; and

**NOW THEREFORE, BE IT RESOLVED**, that the governing body of the Borough of Longport, State of New Jersey, hereby supports and authorizes the Flood Mitigation Assistance (FMA) Programs application.

**BE IT FURTHER RESOLVED** that the Mayor and Clerk are hereby authorized to submit a grant application to the Federal Emergency Management Agency of the US Department of Homeland Security.

**BE IT FURTHER RESOLVED** that the Mayor and Clerk are hereby authorized to sign the grant agreement on behalf of the Borough of Longport and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

Certified as a true copy of the Resolution adopted by governing body on this 19th day of October 2022.

| RECO       | ORD OF | GOVER   | RNING | BODY | VOTE O    | N FINA | L PASSAGE |            |            |
|------------|--------|---------|-------|------|-----------|--------|-----------|------------|------------|
| COMMISSION | AYE    | NAY     | N.V   | A.B. | MOT.      | SEC.   |           |            |            |
| RUSSO      | Х      |         |       |      | Х         |        |           |            |            |
| LEEDS      | Х      |         |       |      |           |        |           |            |            |
| LAWLER     | Х      |         |       |      |           | Х      |           |            |            |
|            | X-Inc  | licates | Vote  | NV-N | lot Votin | ıg A   | B-Absent  | MOT-Motion | SEC-Second |

| This is a | Certified True of | copy of the Ori | ginal Resolution | on on file in th | e Municipal ( | :lerk's |
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| Office.   |                   |                 |                  |                  |               |         |

| DATE OF ADOPTION: |  |  |
|-------------------|--|--|
| 10/19/2022        | /s/ Monica A. Kyle, RMC, Municipal Clerk |  |