

**BOROUGH OF LONGPORT**

**RESOLUTION 2022-153**

**RESOLUTION AUTHORIZING AWARD OF CONTRACT FOR A 2023 CHEVY TAHOE USING THE EDUCATIONAL SERVICES COMMISSION OF NEW JERSEY COOPERATIVE**

**WHEREAS**, the Educational Services Commission of New Jersey Co-op (#65MCESSCCPS) is a purchasing cooperative that consists of various municipalities throughout the State of New Jersey and the Borough of Longport is a Participating Member of the Educational Services Commission of New Jersey Cooperative; and

**WHEREAS**, it is in the interest of the Borough to utilize the Cars, Crossovers, Class1-3 Pickup Trucks/Chassis, Sport Utility Vehicles and Vans (Bid ID # ESCNJ 20/21-09) from the Educational Services Commission of New Jersey Cooperative; and

**WHEREAS**, the Chief of Police Frank Culmone and Jenna Kelly, CFMO/QPA, Chief Financial Officer have reviewed the bid from the Educational Services Bid ID # ESCNJ 20/21-09, Cars, Crossovers, Class1-3 Pickup Trucks/Chassis, Sport Utility Vehicles and Vans with the award to vendor Mall Chevrolet; and

**WHEREAS**, it is recommended that the Borough Commission approve the purchase of one (1) 2023 Chevy Tahoe and accessories for use by the Police Department from Mall Chevrolet; and

**BE IT FURTHER RESOLVED**, by the Borough Commission of Borough of Longport, New Jersey that the purchase of one (1) 2023 Chevrolet Tahoe and accessories, to be purchased from Mall Chevrolet, 75 Haddonfield Road, Cherry Hill, NJ 08002 in the total amount of \$64,459.86 and that the Borough Chief Financial Officer is authorized to issue a purchase order for said vehicle and accessories as stated above and in accordance with the terms of the Educational Services Commission of New Jersey Contract for Cars, Crossovers, Class1-3 Pickup Trucks/Chassis, Sport Utility Vehicles and Vans Bid # ESCNJ 20/21-09.

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	AB	MOT.	SEC.
RUSSO	X				X	
LEEDS	X					X
LAWLER				X		
X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion SEC-Second						

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk’s Office. The foregoing resolution was adopted by not less than a Two- Thirds majority of the full membership.

DATE OF

ADOPTION:                      12/21/2022

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/s/ **MONICA A. KYLE, RMC, MUNICIPAL CLERK**