## **Borough of Longport**

## RESOLUTION 2023-159

## Resolution of Support from Local Governing Body Authorizing An Application for the FY 2023 Flood Mitigation Assistance Program Administered by the Federal Emergency Management Agency

**WHEREAS**, the Borough of Longport qualifies for the Flood Mitigation Assistance (FMA) Programs administered by the Federal Emergency Management Agency (FEMA); and

**WHEREAS**, the Flood Mitigation Assistance (FMA) Program provided funding to assist in efforts to reduce or eliminate the risks of repetitive flood damage to buildings and structures insurable under the National Flood Insurance Program (NFIP); and

**WHEREAS**, the Borough of Longport strives to save tax dollars; assist homeowners to recover from Superstorm Sandy; assure clean land, air, and water; and improve working and living environments; and

WHEREAS, the Borough of Longport wishes to apply for funding through the FEMA FMA Programs; and

**NOW THEREFORE, BE IT RESOLVED**, that the Governing Body of the Borough of Longport, State of New Jersey, hereby supports and authorizes the Flood Mitigation Assistance (FMA) Programs application.

**BE IT FURTHER RESOLVED** that the Mayor and Clerk are hereby authorized to submit a grant application to the Federal Emergency Management Agency of the U. S. Department of Homeland Security.

**BE IT FURTHER RESOLVED** that the Mayor and Clerk are hereby authorized to sign the grant agreement on behalf of the Borough of Longport and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE |                  |     |                 |    |      |          |            |      |  |  |
|--|------------------|-----|-----------------|----|------|----------|------------|------|--|--|
| COMMISSION                                     | AYE              | NAY | N.V.            | AB | MOT. | SEC.     |            |      |  |  |
| RUSSO  | Х                |     |                 |    | Х    |          |            |      |  |  |
| LEEDS  | Х                |     |                 |    |      | Х        |            |      |  |  |
| LAWLER   |                  |     |                 | Х  |      |          |            |      |  |  |
|  | X-Indicates Vote |     | NV-Not Voting A |    |      | B-Absent | MOT-Motion | SEC- |  |  |
|  | Second           |     |                 |    |      |          |            |      |  |  |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION: 12/6/2023

/s/ MONICA KYLE, RMC, MUNICIPAL CLERK