

# LONGPORT PUBLIC LIBRARY



2305 Atlantic Avenue  
 Longport, NJ 08403  
 (609)487-7403

<http://www.longportnj.gov/library>

Follow Us @ [Facebook.com/longportlibrary](https://www.facebook.com/longportlibrary)  
 Tweet Us @ [Twitter.com/longportlibrary](https://twitter.com/longportlibrary)

## FALL NEWSLETTER-SEPTEMBER



Longport Mayor Nick Russo signing up for his NEW Longport Public Library card.

## September Is Sign Up for A Library Card Month

STOP IN AND GET YOURS TODAY

### What You Need:

**\*Margate Library Card Holders Can Use Their Cards at The Longport Library\***

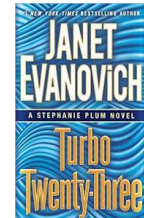
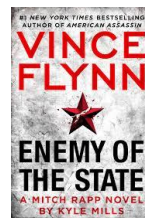
- A Photo ID
- Proof of Residency (Must be a Longport Resident/Property Owner or Atlantic County Resident)
- Completed Longport Library Card Application



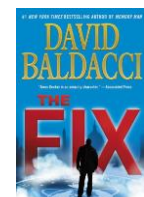
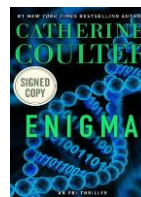
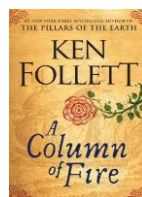
### NEW IN SEPTEMBER

CHECK OUT THESE NEW TITLES AND SO MUCH MORE!!!

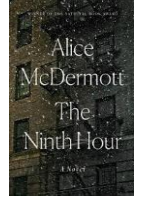
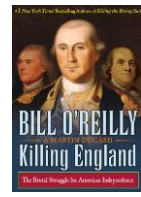
Coming 9/5



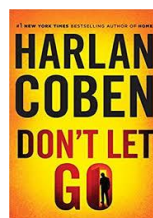
Coming 9/12



Coming 9/19



Coming 9/26





**Adult Programs**

**Technology Tuesday @ 10 am**

9/5/17-EBooks

9/12/17-Smartphone Basics

9/19/17-Google Docs

9/26/17-

**Tuesday Talk**

Emergency Preparedness

September 19 @ 1 pm



**Wednesday Writers Group**

Every Wednesday @ 10am

**Pinochle Club**

Tuesdays @ 3pm

**Adult Movie Night**

Friday Oct. 13 @ 6 pm

Churchil (PG)

**Kid's Programs**

**Homework Help Tuesday**

Every Tuesday 5-8 pm

**Storytime Saturday and Craft**

Every Saturday @ 10:30 am

**Makerspace Challenge Saturday**

For All Ages

Every Saturday @ 3:30 pm

**Kids Movie Night**

Friday Sept. 29 @ 6 pm

TBA

**Print from Home**

**DIRECTIONS**

- Go to the Longport Library Page
- Click on Mobile Printing
- Follow the directions for sending your document
- Print and pick-up at the Longport Library

***\*Need help give us a call\****

**COMING IN OCTOBER**

**Lecture and Discussion:  
Hispanic Heritage Month**

Friday Oct. 6 @ 6:30 pm

Diego Rivera and Frida Kahlo:  
A Closer Look

**Adult Movie Night**

Friday Oct. 13 @ 6 pm

Churchill (PG)

**Author Event**

Friday, Oct. 20, @ 6pm

Jane Kelly

**Family Movie Night**

Friday Oct. 27 @ 6 pm

Casper (PG)



- ❖ EBooks
- ❖ Lecture Series
- ❖ Book Club

**Hours**

**Monday: 9-5**

**Tuesday: 9-8**

**Wednesday: 9-5**

**Thursday: 9-5**

**Friday: 9-5**

**Saturday: 9-5**

**Sunday: Closed**