



**BOROUGH OF LONGPORT  
COMMISSION WORKSHOP MEETING  
May 15, 2024  
4:00 Pm**

This meeting was called pursuant to the provisions of the Open Public Meetings Law. Notices of this meeting were emailed to The Ocean City Sentinel, The Press of Atlantic City, the Star Ledger and the Courier Post on May 10, 2024. In addition, copies of notices were posted on the bulletin board in the Municipal Building and filed in the office of the Municipal Clerk. Notices on the bulletin board have remained continuously posted.

Members of the public will have the option to listen to meeting audio only. *Remote public participation is not permitted.* The public can access meeting audio by:

Longport Board of Commissioners Meeting  
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Access Code:  
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1. Meeting called to order/OPMA notice announced
2. Roll call taken
3. Emergency Exits
4. Oath of Office – Special Law Enforcement I Officers – Patrick Quinn and Numa Rodrigues-Rojas
5. Discussion of Ordinance to Amend Construction, General Requirements, to Promote Clean and Safe Worksites
6. Municipal Administrator
7. Borough Solicitor
8. Borough Engineer
9. Mayor Russo
10. Commissioner Leeds
11. Commissioner Lawler
12. Municipal Clerk
13. Miscellaneous
14. Adjournment

**THE FOLLOWING ITEMS ARE SCHEDULED FOR ACTION AT THE MAY 15, 2024, REGULAR COMMISSION MEETING:**

**BOROUGH OF LONGPORT  
COMMISSION MEETING AGENDA  
MAY 15, 2024**

This meeting was called pursuant to the provisions of the Open Public Meetings Law. Notices of this meeting were emailed to The Ocean City Sentinel, The Press of Atlantic City, the Star Ledger and the Courier Post on May 10, 2024. In addition, copies of notices were posted on the bulletin board in the Municipal Building and filed in the office of the Municipal Clerk. Notices on the bulletin board have remained continuously posted. Official Action May be Taken at this Meeting.

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1. Flag Salute
2. Meeting called to order- OPMA notice announced
3. Roll Call
4. Emergency exit announcement/Public Speaking time limit
5. Approval of Minutes – April 17, 2024, Board of Commissioners Workshop and Regular Meeting and the May 1, 2024, Board of Commissioners Special Meeting. Minutes have been previously distributed for Commissioners' Review.
6. **ORDINANCES – Second Reading/ Public Hearing:**

Public Comment – Limited to 3 minutes per person, please state your name and if you are a Longport resident for the record.

- **O2024-10** – An Ordinance Establishing Fees for Copies of Vital Records
- **O2024-11** – An Ordinance Adding Chapter 20-10 Establishing a Junior Firefighters Auxiliary

7. **ORDINANCES – Introduction and First Reading.** A Second Reading and Public Hearing is scheduled to be held on June 19, 2024, following the 4 pm workshop meeting for the following ordinances:

- **O2024-12** – An Ordinance Amending Chapter 161-14 Schedule 2: Limited Time and Angled Parking
- **O2024-13** – An Ordinance Amending Chapter 15-9 Regarding the Development of Fees Charged by the Borough of Longport
- **O2024-14** – An Ordinance Amending O2024-05 – An Ordinance Amending the Salaries, Wages and Compensation in Year 2024 for Employees Not Covered by Previous Ordinance or Union Contracts

**8. RESOLUTIONS – CONSENT AGENDA – Resolutions R2024-56 through R2024-67**

Public Comment – Limited to 3 minutes per person, please state your name and if you are a Longport resident for the record.

- **R2024-56** – A Resolution for the Governing Body Certification of the Annual Audit
- **R2024-57** – A Resolution Establishing a Temporary Emergency ‘No Parking’ Area Along Atlantic Avenue – Southeast Corner of 22<sup>nd</sup> to Margate City Line – South Side
- **R2024-58** – Calling for Modernization of the Open Public Records Act (OPRA) and the Swift Passage of S-2930/A-4045
- **R2024-59** – Chapter 159 – Budget Insertion for NJ Click It or Ticket Grant
- **R2024-60** – A Resolution Authorizing Contracts with Certain Approved Cooperative Pricing Agreements for Contracting Units Pursuant to N.J.S.A. 40A:11-12a and N.J.A.C. 5:34-7.29(c)
- **R2024-61** – A Resolution Granting Covering of Borough Sidewalks for Outdoor Dining
- **R2024-62** – Resolution to Appoint Members to the Longport Fire Department
- **R2024-63** – Resolution to Hire Construction Code Official
- **R2024-64** – Resolution to Hire Electrical Sub Code Official
- **R2024-65** – Resolution to Hire Plumbing Sub Code Official
- **R2024-66** – Resolution to Hire Fire Sub Code Official
- **R2024-67** – Approval to Submit an Application and Execute an Agreement for the Community Oriented Policing Services Grant

**9. RESOLUTIONS**

Public Comment – Limited to 3 minutes per person, please state your name and if you are a Longport resident for the record.

- **R2024-68** - Resolution Unequivocally Opposing Offshore Wind Projects, Encouraging All Municipalities to Join the Opposition and Supporting the Atlantic County Executive and Board of Commissioners to Utilize its Various Powers, Including Legal Action to Protect the Future of Atlantic County

**10. Bill List/ Financial Summary Report**

**11. Municipal Administrator’s Report**

**12. Borough Solicitor’s Report**

**13. Borough Engineer’s Report**

**14. Commissioners’ Reports**

**15. Public Comment**

**16. Adjournment**

**BOROUGH OF LONGPORT  
COUNTY OF ATLANTIC**

**ORDINANCE 2024-10  
ESTABLISHING FEES FOR COPIES OF VITAL RECORDS**

**BE IT ORDAINED BY THE COMMISSIONERS OF THE BOROUGH OF LONGPORT THAT NEW ORDINANCE CHAPTERS ARE HEREBY ADDED:**

[New Ordinance Chapters]

Part I Administrative Legislation Chapter 42-10 and 11. Vital Records, Certified Copies

§ 42-10 Definitions

VITAL RECORDS: The birth, death, fetal death, marriage, civil union and domestic partnership records from which vital statistics are produced.

§ 42-11 Certified copies of vital records.

The following fees are hereby established for certified copies of vital records:

- A. \$15 (fifteen dollars) for the first copy and \$10 (ten dollars) for each additional copy of the same record purchased simultaneously.
- B. There shall be no refund of any fees paid pursuant to this Chapter.

Effective Date. This Ordinance shall take effect on June 1, 2024.

Vote on First Reading: 4/17/2024

publication: 4/23/2024

| DO NOT USE SPACE BELOW   |        |        |     |     |    |    |
|--|--------|--------|-----|-----|----|----|
| OFFICIAL RECORD OF GOVERNING BODY VOTING ON 1 <sup>st</sup> Reading/Introduction |        |        |     |     |    |    |
| COMMISSIONERS  | MOTION | SECOND | AYE | NAY | NV | AB |
| Russo  | X      |        | X   |     |    |    |
| Leeds  |        |        | X   |     |    |    |
| Lawler   |        | X      | X   |     |    |    |
| XX-indicates vote      NV-not voting      AB. - Absent                           |        |        |     |     |    |    |

Vote on Second Reading/Public Hearing: 5/15/2024

publication:

| DO NOT USE SPACE BELOW                                    |               |              |     |     |    |    |
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| OFFICIAL RECORD OF GOVERNING BODY VOTING ON FINAL PASSAGE |               |              |     |     |    |    |
| COMMISSIONERS   | MOTION        | SECOND       | AYE | NAY | NV | AB |
| Russo   |               |              |     |     |    |    |
| Leeds   |               |              |     |     |    |    |
| Lawler  |               |              |     |     |    |    |
| X-indicates vote  | NV-not voting | AB. - Absent |     |     |    |    |

Borough of Longport

Ordinance Page -2-

This is a Certified True Copy of the Original Ordinance on file in the Municipal Clerk's Office.

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/s/ **MONICA A. KYLE, RMC, CMR**

**Borough of Longport**

**Signature page for Ordinance 2024-10**

**Page 3 of 3**

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Monica Kyle, RMC, CMR

Municipal Clerk

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Mayor Nicholas Russo

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Commissioner James P. Leeds, Sr.

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Commissioner Daniel Lawler

**BOROUGH OF LONGPORT**

**COUNTY OF ATLANTIC**

**ORDINANCE 2024-11**

**AN ORDINANCE ADDING CHAPTER 20-10 ESTABLISHING  
A JUNIOR FIREFIGHTERS AUXILIARY**

**BE IT ORDAINED BY THE COMMISSIONERS OF THE BOROUGH OF LONGPORT that:**

**The Borough of Longport Code hereby adds Chapter 20 Sections 10, establishing a Junior Firefighters Auxiliary:**

**§ 20-10 Junior firefighters.**

The Borough of Longport Fire Department is authorized pursuant to N.J.S.A. 40A:14-95 to establish a Junior Firefighter Auxiliary between the ages of 16 and 18. The Junior Firefighter Auxiliary is subject to the permitted activities of junior firefighters provided in any applicable federal and state statutes and/or regulations, Borough ordinances, Longport Fire Department and/or Volunteer Fire Company standard operating guidelines established by The Borough of Longport Fire Department and approved by Resolution of the Borough Board of Commissions.

Vote on First Reading: 4/17/2024

publication: 4/27/2024

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| OFFICIAL RECORD OF GOVERNING BODY VOTING ON 1 <sup>st</sup> Reading/Introduction |               |              |     |     |    |    |
| COMMISSIONERS  | MOTION        | SECOND       | AYE | NAY | NV | AB |
| Russo  |               | X            | X   |     |    |    |
| Leeds  |               |              | X   |     |    |    |
| Lawler   | X             |              | X   |     |    |    |
| XX-indicates vote  | NV-not voting | AB. - Absent |     |     |    |    |



Vote on Second Reading/Public Hearing: 5/15/2024

publication:

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| Russo   |        |        |     |     |    |    |
| Leeds   |        |        |     |     |    |    |
| Lawler  |        |        |     |     |    |    |
| X-indicates vote      NV-not voting      AB. - Absent     |        |        |     |     |    |    |

**Borough of Longport**

**Signature page for Ordinance 2024-11**

**Page 3 of 3**

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Monica Kyle, RMC, CMR

Municipal Clerk

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Mayor Nicholas Russo

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Commissioner James P. Leeds, Sr.

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Commissioner Daniel Lawler

**BOROUGH OF LONGPORT  
COUNTY OF ATLANTIC  
ORDINANCE 2024-12**

**AN ORDINANCE AMENDING  
§ 161-14 Schedule 2: Limited Time and Angled Parking.**

**BE IT ORDAINED BY THE COMMISSIONERS OF THE BOROUGH OF LONGPORT that:**

**Borough of Longport Code Provision Chapter 161-14 Schedule 2, addressing limited time and angled parking, is hereby amended as follows:**

**§ 161-14 Schedule 2: Limited Time and Angled Parking.**

[Amended 5-19-1993 by Ord. No. 93-10; 5-18-1994 by Ord. No. 94-14; 6-1-1994 by Ord. No. 94-15; 7-16-1997 by Ord. No. 97-16; 1-19-2000 by Ord. No. 99-15; 7-17-2006 by Ord. No. 2006-11; 9-3-2008 by Ord. No. 2008-12; 6-7-2009 by Ord. No. 2009-16]

No person shall park a vehicle longer than the time limit indicated within this schedule. Where also indicated, no person shall park a vehicle except at an angle where indicated in this schedule. Where a time limit is indicated but there is no indication of permitted angled parking, it shall be interpreted that the parking shall be parallel with the existing curbing.

| <b>Name of Street</b>   | <b>Side</b> | <b>Time Limit</b>       | <b>Location</b>   |
|-------------------------|-------------|-------------------------|---|
| 27 <sup>th</sup> Avenue | West        | 10 minutes at all times | From a point 82 feet south from the extended southerly curbline of Oberon Avenue to a point 37 feet southerly therefrom |

Vote on First Reading: 5/15/2024 publication:

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| OFFICIAL RECORD OF GOVERNING BODY VOTING ON 1 <sup>st</sup> Reading/Introduction |        |        |     |     |    |    |
| COMMISSIONERS  | MOTION | SECOND | AYE | NAY | NV | AB |
| Russo  |        |        |     |     |    |    |
| Leeds  |        |        |     |     |    |    |
| Lawler   |        |        |     |     |    |    |
| XX-indicates vote      NV-not voting      AB. - Absent                           |        |        |     |     |    |    |

Vote on Second Reading/Public Hearing: 6/19/2024 publication:

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| OFFICIAL RECORD OF GOVERNING BODY VOTING ON FINAL PASSAGE |

| COMMISSIONERS   | MOTION | SECOND | AYE | NAY | NV | AB |
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| Russo   |        |        |     |     |    |    |
| Leeds   |        |        |     |     |    |    |
| Lawler  |        |        |     |     |    |    |
| X-indicates vote      NV-not voting      AB. - Absent |        |        |     |     |    |    |

**Borough of Longport**

**Signature page for Ordinance 2024-12**

**Page 2 of 2**

\_\_\_\_\_  
 Monica Kyle, RMC, CMR  
 Municipal Clerk

\_\_\_\_\_  
 Mayor Nicholas Russo

\_\_\_\_\_  
 Commissioner James P. Leeds, Sr.

\_\_\_\_\_  
 Commissioner Daniel Lawler

**BOROUGH OF LONGPORT  
COUNTY OF ATLANTIC  
ORDINANCE 2024-13**

**AN ORDINANCE AMENDING**

**Chapter 15-9 Regarding the Development Fees Charged by the Borough of Longport.**

**BE IT ORDAINED BY THE COMMISSIONERS OF THE BOROUGH OF LONGPORT that:**

**Borough of Longport Code Provision Chapter § 15-9 Schedule of Development Fees is hereby amended as follows:**

**A.** The development fees shall be as follows:

[Amended 11-2-1994 by Ord. No. 94-22; 7-9-1995 by Ord. No. 95-07; 5-16-2001 by Ord. No. 2001-06; 12-17-2003 by Ord. No. 2003-17]

**(1)** Minor site plan application fee: \$800[\$1250.00].

**(2)** Major site plan - preliminary application fee: \$4,500 [\$1250.00].

**(3)** Major site plan - final application fee: \$4,000 [\$1250.00].

**(4)** Minor subdivision plan application fee: \$800 [\$1250.00].

**(5)** Major subdivision - preliminary application fee: \$4,500 [\$1250.00].

**(6)** Major subdivision - final application fee: \$4,000 [\$1250.00].

**(7)** Use variance/interpretation application fee: \$800 [\$1250.00].

Note: The use variance and/or interpretation fee is in addition to the scheduled application fees for other applications should the other applications request a use variance and/or, interpretation. For example, a minor site plan (fee of \$800 [\$1250.00]) with use variance/interpretation (fee of \$800 [\$1250.00]) will have a total application fee of \$1,600 [\$2,500.00].

**(8)** Appeals form the Building or Zoning Officer: \$800 [\$1250.00].

**(9)** Submission of revised plans shall require the applicant to pay an additional 1/2 of the established application fee.

**(10)** Publication of notice of an application scheduled for a Board hearing as required by law shall be published by the applicant at the applicant's sole cost.

**(11)** Publication of decision by the Board on any application shall be the responsibility of the Board Solicitor at the applicant's sole cost.

**(12)** All costs associated with ordering transcripts of hearings shall be paid in advance by the applicant or other requester in accordance with the applicable Borough Ordinance.

**(13)** A professional escrow fee of \$4,000 [\$1200.00] shall be paid in addition to the required fee for all nonresidential and multifamily applications.

~~**(14)** Applications relating to existing structures being raised to comply with the requirements of the Federal Emergency Management Agency (FEMA), which applications do not result in the further reduction of current nonconforming setbacks to the existing structure or the need for variances relating to lot and/or building coverages: \$250.~~

[Added 7-17-2006 by Ord. No. 2006-12]

~~(15) Application relating to construction of an ADA-complaint ramp on a single-family residential lot, which application does not result in the necessity of variance request for other construction on the property: \$150.~~

[Added 7-1-2009 by Ord. No. 2009-20]

**(14)** Variance Application fee: \$1250.00

**(15)** Each Additional Revision (if needed): \$250.00]

Vote on First Reading: 5/15/2024

publication:

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| Russo  |        |        |     |     |    |    |
| Leeds  |        |        |     |     |    |    |
| Lawler   |        |        |     |     |    |    |
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Vote on Second Reading/Public Hearing: 6/19/2024

publication:

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| Russo   |        |        |     |     |    |    |
| Leeds   |        |        |     |     |    |    |
| Lawler  |        |        |     |     |    |    |
| X-indicates vote      NV-not voting      AB. - Absent     |        |        |     |     |    |    |

**Borough of Longport**

**Signature page for Ordinance 2024-13**

**Page 3 of 3**

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Monica Kyle, RMC, CMR

Municipal Clerk

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Mayor Nicholas Russo

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Commissioner James P. Leeds, Sr.

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Commissioner Daniel Lawler

**BOROUGH OF LONGPORT  
ORDINANCE 2024-14**

**AN ORDINANCE AMENDING O2024-05 - AN ORDINANCE AUTHORIZING THE SALARIES, WAGES AND COMPENSATION  
IN YEAR 2024 FOR EMPLOYEES NOT COVERED BY PREVIOUS ORDINANCE OR UNION CONTRACTS**

Section 1: The within described salaries, wages and compensation paid to the following officials, officers and employees shall be computed from January 1, 2024.

All amounts are annual unless otherwise noted and shall not exceed the following:

**DEPARTMENT OF PUBLIC AFFAIRS AND PUBLIC SAFETY**

|              |                    |
|--------------|--------------------|
| COMMISSIONER | 14,471             |
| POLICE CHIEF | 100,000 to 185,000 |

**OFFICE OF THE BOROUGH CLERK**

|   |                                     |
|---|-------------------------------------|
| MUNICIPAL ADMINISTRATOR                 | 40,000 TO 100,000 or 20.00 to 55.00 |
| BOROUGH CLERK                           | 45,000 TO 90,000                    |
| DEPUTY BOROUGH CLERK                    | 1,000 TO 10,000                     |
| REGISTRAR                               | 3,875                               |
| DEPUTY REGISTRAR                        | 1,893                               |
| ALTERNATE DEPUTY REGISTRAR              | 602                                 |
| MUNICIPAL COURT JUDGE                   | 12,000 TO 18,000                    |
| PROSECUTOR                              | 12,064                              |
| EMERGENCY MANAGEMENT COORDINATOR        | 3,000 TO 5,000                      |
| DEPUTY EMERGENCY MANAGEMENT COORDINATOR | 1,500 TO 2,900                      |
| PLANNING BOARD ADMINISTRATIVE OFFICER   | 1,861                               |
| PLANNING BOARD RECORDING SECRETARY      | 1,861                               |
| ZONING/CODE OFFICER                     | 45,000 TO 90,000                    |
| CLERK TYPIST (HOURLY)                   | 16.00 TO 20.00                      |
| COMPLIANCE INSPECTORS (HOURLY)          | 16.82 to 28.85 or 35,000 to 60,000  |
| CONSTRUCTION CODE OFFICIAL              | 45,000 TO 85,000                    |
| ZONING ASSISTANT                        | 18.00 TO 25.00                      |
| BUILDING INSPECTOR                      | 5,000 TO 15,000                     |
| BUILDING SUB-CODE OFFICIAL              | 3,000 TO 6,000                      |
| FIRE INSPECTOR                          | 5,000 TO 15,000                     |
| FIRE PROTECTION SUB-CODE OFFICIAL       | 3,000 TO 6,000                      |
| ELECTRICAL INSPECTOR                    | 5,000 TO 15,000                     |
| ELECTRICAL SUB-CODE OFFICIAL            | 3,000 TO 6,000                      |
| PLUMBING INSPECTOR                      | 5,000 TO 15,000                     |
| PLUMBING SUB-CODE OFFICIAL              | 3,000 TO 6,000                      |
| MECHANICAL INSPECTOR                    | 5,000 TO 15,000                     |
| MECHANICAL SUB-CODE OFFICIAL            | 3,000 TO 6,000                      |
| TECHNICAL ASSISTANT                     | 40,000 TO 60,000                    |
| FIRE CHIEF                              | 7,996                               |
| ASSISTANT FIRE CHIEFS                   | 5,352                               |
| FIRE CAPTAINS                           | 2,247                               |
| FIRE LIEUTENANTS                        | 1,023                               |
| UNIFORM FIRE OFFICIAL                   | 1,972                               |
| EMS LIEUTENANT/DIRECTOR                 | 1023                                |
| UNIFORM FIRE INSPECTOR                  | 328                                 |
| FIRE DEPT STIPEND                       | UP TO 2,250                         |



|  |                   |
|--|-------------------|
| COMMUNITY RATING SYSTEM DIRECTOR           | 3,000 TO 5,000    |
| SPECIAL LAW ENFORCEMENT OFFICER I & II     | 17.00 TO 30.00    |
| ADMINISTRATIVE ASSISTANT CLERK-POLICE DEPT | 40,000 to 105,000 |
| DOG LICENSE OFFICIAL                       | 1,207             |
| RECREATION SUPERVISOR                      | 18.00 TO 25.00    |

**BEACH PATROL**

|                              |                    |
|------------------------------|--------------------|
| CHIEF                        | 19,000 to 29,000   |
| CAPTAIN (MAXIMUM OF 85 DAYS) | 250.00 - 290.00*** |
| BOAT HOUSE MAINTENANCE       | 186.95 PER DAY *   |

\* THE LIFEGUARD FORCE, INCLUDING THE OFFICERS LIMITED TO 120 BOATHOUSE MAINTENANCE DAYS IN TOTAL.

ANY OFFICERS AND LIFEGUARDS EMT CERTIFIED - MUST USE HIS/HER EMT SKILL AND TRAINING IN EVENT OF A BEACH EMERGENCY, MAY RECEIVED AN ADDITIONAL STIPEND OF \$575, IF THE INDIVIDUAL WORKS A MINIMUM OF 40 DAYS IN THE 2024 SEASON.

**DEPARTMENT OF REVENUE AND FINANCE**

|                               |                   |
|-------------------------------|-------------------|
| COMMISSIONER                  | 14,471            |
| CHIEF FINANCIAL OFFICER       | 50,000 TO 100,000 |
| TAX ASSESSOR                  | 12,000 TO 22,000  |
| TAX COLLECTOR                 | 50,000 to 80,000  |
| DEPUTY TAX/UTILITY COLLECTOR  | 1,000 to 10,000   |
| JIF FUND COMMISSIONER         | 3,105             |
| SAFETY COORDINATOR            | 3,105             |
| CLAIMS COORDINATOR            | 3,105             |
| ALTERNATE PAYROLL CLERK       | 1,207             |
| QUALIFIED PURCHASING AGENT    | 3,812             |
| ⊙ REASSESSMENT COORDINATOR    | 9,000 TO 12,360   |
| ⊙ FIELD ASSESSOR-REASSESSMENT | 5,150             |

⊙ **NOT REQUIRED EVERY YEAR**

**DEPARTMENT OF PUBLIC WORKS**

|                                       |                  |
|---------------------------------------|------------------|
| COMMISSIONER                          | 14,471           |
| LICENSE HOLDER                        | 16,228           |
| SUPERINTENDENT                        | 34.00-45.00      |
| WATER UTILITY & PUBLIC WORKS (HOURLY) |                  |
| ADMINISTRATIVE ASSISTANT              | 20,800 TO 45,000 |
| Laborer (as needed)                   | 17.00 to 22.00   |

SECTION II: The salaries of all officials and employees of the Borough shall be paid on a bi-weekly basis with the exception of those salaries paid *not less than quarterly* so as to conform with pension reporting procedures.

SECTION III: Each full-time employee, except for those employees covered by a collective bargaining agreement or a management contract shall receive longevity pay, according to and in compliance with the Borough of Longport Personnel Policies and Procedures Manual and Employee Handbook, in addition to their regular salary.

SECTION IV: Firefighters and Emergency Medical Technicians (EMT) may receive a stipend. The Fire Chief shall develop criteria for payment of an annual stipend to certain Firefighters/EMT's of the Longport Volunteer Fire Department. A stipend may also be given for individuals who handle administrative duties through the year. Those criteria shall be presented to the Director of Public Safety and Public Affairs on an annual basis for the Director's approval. In no event shall any such stipend paid by the Borough of Longport in accordance with this ordinance be considered as salary or

other remuneration. The payments set forth herein shall not be considered salary, nor shall such payments be considered to in any way construe the creating of a paid or partially paid fire department or ambulance squad with the Borough of Longport. No person receiving such stipend shall be considered by virtue of that stipend alone an employee of the Borough. Payments of stipends are subject to production of adequate documentation of current certification. No individual may receive fire department stipends totaling more than \$2250.

SECTION V: EMS Duty Crew Stipends: The dates for the EMS Duty Crew program shall be determined by the Chief of the Fire Department annually.

The following stipends will be paid on a bi-weekly or monthly basis. All stipends will be in compliance with the EMS Duty Crew SOP. The range for the following titles are as follows per shift:

- Driver: Non Firefighter - \$ 75.00 - \$160.00
- Certified FFI by NJ Division of Fire Safety -\$75.00 - \$ 160.00
- EMT: Non Firefighter -\$75.00 - \$ 160.00
- Certified FF1 by NJ Division of Fire Safety - \$75.00 - \$160.00
- EMT/Certified FF1 by NJ Division of Fire Safety - \$75.00 - \$160.00

The Longport Volunteer Fire Department will provide a per call stipend for all EMS Responses not part of the EMS Duty Crews. All Stipends will be in compliance with Fire Department EMS Response Plan SOP. The range for this payment for the following titles as follows:

- Driver: \$ 20.00 - \$ 45.00 per call
- Certified EMT: \$30.00 - \$ 65.00 per call
- Additional Responders on an EMS Call may receive - \$ 10.00 per call

Duty Crew Payment and EMS Call Responses Payment will be tracked by the Fire Chief and/or his designee and submitted for payment on a biweekly to monthly basis.

\*The cumulative amount for any paid fire department stipend and/or duty crew may not exceed \$17,235.00 per year.

\*\*\*DENOTES A CHANGE FROM THE PREVIOUSLY ADOPTED ORDINANCE

All ordinances or parts of ordinances, inconsistent herewith are hereby repealed.

Vote on First Reading: 5/15/2024

Publication Date:

| DO NOT USE SPACE BELOW   |        |               |     |              |    |    |
|--|--------|---------------|-----|--------------|----|----|
| OFFICIAL RECORD OF GOVERNING BODY VOTING ON 1 <sup>st</sup> Reading/Introduction |        |               |     |              |    |    |
| COMMISSIONERS  | MOTION | SECOND        | AYE | NAY          | NV | AB |
| Russo  |        |               |     |              |    |    |
| Leeds  |        |               |     |              |    |    |
| Lawler   |        |               |     |              |    |    |
| XX-indicates vote  |        | NV-not voting |     | AB. - Absent |    |    |

Vote on Second Reading: 6/19/2024

Publication Date:

| DO NOT USE SPACE BELOW                                    |        |        |     |     |    |    |
|---|--------|--------|-----|-----|----|----|
| OFFICIAL RECORD OF GOVERNING BODY VOTING ON FINAL PASSAGE |        |        |     |     |    |    |
| COMMISSIONERS   | MOTION | SECOND | AYE | NAY | NV | AB |

|   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Russo   |  |  |  |  |  |  |
| Leeds   |  |  |  |  |  |  |
| Lawler  |  |  |  |  |  |  |
| X-indicates vote      NV-not voting      AB. - Absent |  |  |  |  |  |  |

**Borough of Longport**  
**Signature page for Salary Ordinance 2024-14**  
**Page 4 of 4**

\_\_\_\_\_  
 Monica Kyle, RMC, CMR  
 Municipal Clerk

\_\_\_\_\_  
 Mayor Nicholas Russo

\_\_\_\_\_  
 Commissioner James P. Leeds, Sr.

\_\_\_\_\_  
 Commissioner Daniel Lawler

**BOROUGH OF LONGPORT  
COUNTY OF ATLANTIC  
R2024-56**

**A RESOLUTION FOR THE GOVERNING BODY  
CERTIFICATION OF THE ANNUAL AUDIT**

**WHEREAS**, N.J.S.A. 40A:5-4 requires the governing body of every local unit to have made an annual audit of its books, accounts and financial transactions, and

**WHEREAS**, the Annual Report of Audit for the year 2023 has been filed by a Registered Municipal Accountant with the "*Municipal Clerk*" pursuant to N.J.S.A. 40A:5-6, and a copy has been received by each member of the governing body; and,

**WHEREAS**, R.S. 52:27BB-34 authorizes the Local Finance Board of the State of New Jersey to prescribe reports pertaining to the local fiscal affairs; and,

**WHEREAS**, the Local Finance Board has promulgated N.J.A.C. 5:30-6.5, a regulation requiring that the governing body of each municipality shall by resolution certify to the Local Finance Board of the State of New Jersey that all members of the governing body have reviewed, as a minimum, the sections of the annual audit entitled "Comments and Recommendations, and,

**WHEREAS**, the members of the governing body have personally reviewed as a minimum the Annual Report of Audit, and specifically the sections of the Annual Audit entitled "Comments and Recommendations, as evidenced by the group affidavit form of the governing body attached hereto; and,

**WHEREAS**, such resolution of certification shall be adopted by the Governing Body no later than forty-five days after the receipt of the annual audit, pursuant to N.J.A.C. 5:30-6.5; and,

**WHEREAS**, all members of the governing body have received and have familiarized themselves with, at least, the minimum requirements of the Local Finance Board of the State of New Jersey, as stated aforesaid and have subscribed to the affidavit, as provided by the Local Finance Board, and

**WHEREAS**, failure to comply with the regulations of the Local Finance Board of the State of New Jersey may subject the members of the local governing body to the penalty provisions of R.S. 52:27BB-52, to wit:

R.S. 52:27BB-52: A local officer or member of a local governing body who, after a date fixed for compliance, fails or refuses to obey an order of the director (Director of Local Government Services), under the provisions of this Article, shall be guilty of a misdemeanor and, upon conviction, may be fined not more than one thousand dollars (\$1,000.00) or imprisoned for not more than one year, or both, in addition shall forfeit his office.

**NOW, THEREFORE BE IT RESOLVED**, That the **BOARD OF COMMISSIONERS** of the **BOROUGH OF LONGPORT**, hereby states that it has complied with N.J.A.C. 5:30-6.5 and does hereby submit a certified copy of this resolution and the required affidavit to said Board to show evidence of said compliance.

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE                             |     |     |     |      |      |      |
|--|-----|-----|-----|------|------|------|
| COMMISSION   | AYE | NAY | N.V | A.B. | MOT. | SEC. |
| RUSSO  |     |     |     |      |      |      |
| LEEDS  |     |     |     |      |      |      |
| LAWLER   |     |     |     |      |      |      |
| X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion<br>SEC-Second |     |     |     |      |      |      |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF  
ADOPTION:  
5/15/2024

\_\_\_\_\_  
/s/ MONICA A. KYLE, RMC, MUNICIPAL CLERK

I HEREBY CERTIFY THAT THIS IS A TRUE COPY OF THE RESOLUTION 2024-54 PASSED AT THE MEETING HELD ON MAY 15, 2024:

\_\_\_\_\_  
Monica A. Kyle, Municipal Clerk

**CERTIFICATION OF GOVERNING BODY OF THE ANNUAL AUDIT  
GROUP AFFIDAVIT FORM  
NO PHOTO COPIES OF SIGNATURES**

STATE OF NEW JERSEY  
COUNTY OF *ATLANTIC*

We, members of the governing body of the BOROUGH OF LONGPORT, in the County of ATLANTIC, being duly sworn according to law, upon our oath depose and say:

1. We are duly elected members of the BOARD OF COMMISSIONERS of the BOROUGH OF LONGPORT in the county of ATLANTIC;
2. In the performance of our duties, and pursuant to N.J.A.C. 5:30-6.5, we have familiarized ourselves with the contents of the Annual Municipal Audit filed with the Clerk pursuant to N.J.S.A. 40A:5-6 for the year 2023;
3. We certify that we have personally reviewed and are familiar with, as a minimum, the sections of the Annual Report of Audit entitled "Comments and Recommendations."

|        |        |
|--------|--------|
| (L.S.) | (L.S.) |
| _____  | _____  |
| (L.S.) | (L.S.) |
| _____  | _____  |
| (L.S.) | (L.S.) |
| _____  | _____  |
| (L.S.) | (L.S.) |
| _____  | _____  |
| (L.S.) | (L.S.) |
| _____  | _____  |

Sworn to and subscribed before me this  
\_\_\_\_\_ day of \_\_\_\_\_  
Notary Public of New Jersey

\_\_\_\_\_  
Clerk

-----  
The Municipal Clerk (or Clerk of the Board of Chosen Freeholders as the case may be) shall set forth the reason for the absence of signature of any members of the governing body.

IMPORTANT: This certificate must be sent to the Bureau of Financial Regulation and Assistance, Division of Local Government Services, P.O. Box 803, Trenton, New Jersey 08625.

**BOROUGH OF LONGPORT**  
**County of Atlantic, New Jersey**  
**R 2024-57**

**A RESOLUTION ESTABLISHING A TEMPORARY EMERGENCY 'NO PARKING' AREA  
ALONG ATLANTIC AVENUE –SOUTHEAST CORNER OF 22nd TO MARGATE CITY LINE-  
SOUTH SIDE**

**WHEREAS**, the Borough of Longport will be participating in the KENNY WAYLAND MEMORIAL SCHOLARSHIP RUN that will involve Ventnor, Margate and Longport on Sunday, May 26, 2024, from 8:00 am to 12:00 pm; and

**WHEREAS**, in the interest of safety during this event, there is a need to declare an emergency "no parking" area along the south side of Atlantic Ave starting from the Southeast corner of 22<sup>nd</sup> Avenue and to continue to the Margate City Line; and

**WHEREAS**, in accordance with N.J.S.A. 39:197.3, a Municipality has the right to permit special traffic regulations when circumstances of this type dictate its necessity.

**NOW THEREFORE BE IT RESOLVED** by the Commissioners of the Borough of Longport that it hereinafter authorizes the following temporary, special traffic regulations to be implemented in the Borough of Longport, Atlantic County, New Jersey:

**'No Parking'** on South Side (Atlantic Ocean) of

|                 |             |                   |
|-----------------|-------------|-------------------|
| <b>Roadway</b>  | <b>From</b> | <b>To</b>         |
| Atlantic Avenue | 22nd Avenue | Margate City Line |

**AND BE IT FURTHER RESOLVED** that prohibition of parking shall be in effect 8:00 am May 26<sup>th</sup> through 12:00 PM May 26<sup>th</sup>.

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE                             |     |     |    |    |      |      |
|--|-----|-----|----|----|------|------|
| COMMISSION   | AYE | NAY | NV | AB | MOT. | SEC. |
| RUSSO  |     |     |    |    |      |      |
| LEEDS  |     |     |    |    |      |      |
| LAWLER   |     |     |    |    |      |      |
| X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second |     |     |    |    |      |      |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION: 5-15-2024

/s/ Monica Kyle, Municipal Clerk

**BOROUGH OF LONGPORT  
COUNTY OF ATLANTIC  
STATE OF NEW JERSEY  
RESOLUTION 2024-58**

**CALLING FOR THE MODERNIZATION OF THE OPEN PUBLIC RECORDS ACT (OPRA) AND  
THE SWIFT PASSAGE OF S-2930/A-4045**

WHEREAS, in the 2002 “lame duck” session the Open Public Records Act (OPRA) was approved to make government records, “readily accessible for inspection, copying, or examination by the citizens of this State, with certain exceptions, for the protection of the public interest” while protecting “a citizen’s right to a reasonable expectation of privacy”; and

WHEREAS, as local leaders we reaffirm our support and commitment to open and transparent government and public access to records, at the same time, we strongly support necessary reforms; and

WHEREAS, in the twenty years since the enactment of OPRA and with the advent of new technologies, we have witnessed unintended consequences and, in some cases, abuses of OPRA that place an unfair burden on local governments and taxpayers; and

WHEREAS, municipal staff and budgets are increasingly utilized to accommodate the requestors and commercial entities who inundate municipalities with public records requests to the extent that in some instances, additional personnel are hired primarily to handle such requests; and

WHEREAS, OPRA has become broadly construed in favor of access and the requestor who prevails in any proceeding in appealing a denial of access of records is permitted to collect exorbitant attorney’s fees, which impacts the taxpayers and municipalities who must pay these fees; and

WHEREAS, municipalities have seen outside businesses and interests who abuse OPRA for marketing and commercial gains while utilizing municipal employees paid by the taxpayers for this benefit; and

WHEREAS, due to court decisions over the years, reasonable expectations of privacy have been diminished when it comes to the balance of transparency and OPRA perpetuates for-profit data-mining, unsolicited marketing, and uncontrolled publications of records on internet search engines specifically designed to circumvent and bypass what few protective measures currently exist under OPRA, all while allowing the requestor to remain cloaked in anonymity, should they choose to exercise that option; and

WHEREAS, when commercial entities are constantly emailing OPRA requests looking for the latest lists of dogs licensed that month, inground pool permits issued, solar roof permits issued, etc., it causes our residents to not want to license their dogs, comply with permits, or interact with the municipality because they don’t want to lose their privacy and/or have their information tracked and monetized for commercial purposes; and

WHEREAS, reforms to modernize OPRA are long overdue, among them: the need to address requests by commercial entities that utilize public records and the services of local government employees to generate profits, mandatory prevailing attorney fees, which created a cottage industry, and to add language so that such fees are based on facts and circumstances and not an automatic granting; and



WHEREAS, Senators Sarlo and Bucco and Assemblyman Danielsen and Assemblywoman Flynn have introduced S-2930/A-4045, which makes commonsense reforms that do not hinder residents or journalists from using OPRA to access public records, but will protect citizens' personal information from disclosure, addresses the burdensome commercial requests and provide discretion when awarding prevailing attorney fees;

NOW, THEREFORE, BE IT RESOLVED, the governing body of the Borough of Longport in the County of Atlantic respectfully request the adoption of much-needed reforms to modernize and strengthen the legislative intent of the Open Public Records Act (OPRA) and urges the swift passage of S-2930/A-4045; and

BE IT FURTHER RESOLVED, as local leaders, we reaffirm our support and commitment to open and transparent government and public access to records but at the same time, we strongly support necessary reforms; and

BE IT FURTHER RESOLVED that a copy of this resolution be forwarded to Senate President Scutari, Assembly Speaker Coughlin, Senator Vincent Polistina, Assemblyman Don Guardian and Assemblywoman Claire Swift, Governor Murphy, and the New Jersey League of Municipalities.

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE                             |     |     |    |    |      |      |
|--|-----|-----|----|----|------|------|
| COMMISSION   | AYE | NAY | NV | AB | MOT. | SEC. |
| RUSSO  |     |     |    |    |      |      |
| LEEDS  |     |     |    |    |      |      |
| LAWLER   |     |     |    |    |      |      |
| X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second |     |     |    |    |      |      |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION: 5-15-2024

/s/ Monica Kyle, Municipal Clerk

**BOROUGH OF LONGPORT**

**RESOLUTION #2024-59**

**CHAPTER 159-BUDGET INSERTION FOR NJ CLICK IT OR TICKET GRANT**

BE IT RESOLVED by the Board of Commissioners of the Borough of Longport that it hereby requests the Director of Local Government Services to approve the insertion of the following items of revenue in the year 2024 budget in the sum of:

**NJ Click It or Ticket It Grant \$2,100.00**

BE IT FURTHER RESOLVED that like sum of \$2,100.00 be and the same is hereby appropriated under the caption of:

**NJ Click It or Ticket It Grant \$2,100.00**

BE IT FURTHER RESOLVED that the above grant is from the State of New Jersey, Division of Highway Traffic Safety.

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE |     |     |    |    |      |      |
|--|-----|-----|----|----|------|------|
| COMMISSION                                     | AYE | NAY | NV | AB | MOT. | SEC. |
| RUSSO  |     |     |    |    |      |      |
| LEEDS  |     |     |    |    |      |      |
| LAWLER   |     |     |    |    |      |      |

X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion  
SEC-Second

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF  
ADOPTION:

5-15-2024

/s/ Monica Kyle, Municipal Clerk

**BOROUGH OF LONGPORT**

**RESOLUTION 2024-60**

**A RESOLUTION AUTHORIZING CONTRACTS WITH CERTAIN APPROVED COOPERATIVE PRICING AGREEMENTS FOR CONTRACTING UNITS PURSUANT TO N.J.S.A. 40A: 11-12a and NJAC 5:34-7.29(c )**

WHEREAS, the Borough of Longport, pursuant to N.J.S.A.40A:11-12a and N.J.A.C. 5:34-7.29(c), may by resolution and without advertising for bids, purchase any goods or services under the State of New Jersey Cooperative Purchasing Program for any State contract entered into on behalf of the State Division of Purchase and Property in the Department of Treasury; and

WHEREAS, the Borough of Longport has the need to on a timely basis to purchase goods or services utilizing State contracts; and

WHEREAS, the Borough of Longport intends to enter into a contract with Tactical Public Safety Contract # 83932 (T0109) for the purchase of a Radios and equipment for the Police Department in amount not to exceed \$65,858.41 through this resolution and properly executed contracts, which shall be subject to all conditions applicable to the current State contracts;

NOW, THEREFORE, BE IT RESOLVED, that the Borough of Longport authorizes the Purchasing Agent to purchase Radios and equipment for the Police Department from Tactical Public Safety Contract # 83992 (T0109) in an amount not to exceed \$65,858.41, pursuant to all conditions of the individual State contracts; and

BE IT FURTHER RESOVED, that the Governing Body of the Borough of Longport, pursuant to N.J.A.C. 5:30-5.5(b) the certification of available funds, shall either certify the full maximum amount against the budget at the time the contract is awarded, or no contract amount shall be chargeable or certified until such time as the goods and services are ordered or otherwise call for prior to placing the order, and a certification of availability of funds is made by the Chief Financial Officer; and

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE |     |     |    |    |      |      |
|--|-----|-----|----|----|------|------|
| COMMISSION                                     | AYE | NAY | NV | AB | MOT. | SEC. |
| RUSSO  |     |     |    |    |      |      |
| LEEDS  |     |     |    |    |      |      |
| LAWLER   |     |     |    |    |      |      |

X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION:    5-15-2024

\_\_\_\_\_  
/s/ Monica Kyle, Municipal Clerk

**BOROUGH OF LONGPORT**  
**Atlantic County - New Jersey**  
**Resolution**  
**2024-61**

**A Resolution Granting Covering of Borough Sidewalks for Outdoor Dining**

**WHEREAS**, Given the hardship the COVID-19 epidemic has caused the two restaurants in the Borough and the desire of the Governing Body to provide safe, but flexible dining options for said establishments.

**WHEREAS**, The COVID-19 health crisis while no longer a declared public emergency; still has impacted the two restaurants due to the concern of some patrons on close seating indoors.

**WHEREAS**, Outdoor dining is permitted by Borough Code Chapter 127 and the Governing Body, for the 2024 season only, wishes to continue to assist the two restaurants in the Borough.

**NOW, THEREFORE BE IT RESOLVED** by the Governing Body of the Borough of Longport will permit the restaurants to put up a temporary tent and/or a covering over the sidewalk in front of the establishments as proposed by the restaurants at the April 2023 Commission Meeting Workshop Session. This proposed covering or tent is subject to the approval of the Chief of the Fire Department. This use is temporary and may be revoked at any time by the Borough Administrator. The restaurants must comply with all aspects of Borough Code 127 for outdoor dining including, but not limited to, arranging seating and any covering to allow for a pedestrian passageway as set forth in Code §127-4B(2).

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE                             |                          |                          |                          |                          |                          |                          |
|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| COMMISSION   | AYE                      | NAY                      | N.V                      | A.B.                     | MOT.                     | SEC.                     |
| RUSSO  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| LEEDS  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| LAWLER   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second |                          |                          |                          |                          |                          |                          |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF  
 ADOPTION:  
 5/15/2024

\_\_\_\_\_  
 MONICA A. KYLE, RMC, Municipal Clerk

**BOROUGH OF LONGPORT**

**COUNTY OF ATLANTIC**

**R2024-62**

**RESOLUTION TO APPOINT MEMBERS TO THE LONGPORT VOLUNTEER FIRE DEPARTMENT**

**WHEREAS**, Mr. Robert Morratti has completed an application to join the Longport Volunteer Fire Department,

**WHEREAS**, The Chief of the Longport Volunteer Fire Department has reviewed and vetted the application for Mr. Robert Morratti as new volunteer member and is requesting the Longport Board of Commissioners appoint Mr. Morratti as a new member of the Longport Volunteer Fire Department,

**NOW, THEREFORE, BE IT RESOLVED** by the Borough of Longport Board of Commissioners that it hereby authorizes the appointment of Robet Morratti to the Longport Volunteer Fire Department.

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE                             |     |     |     |      |      |      |
|--|-----|-----|-----|------|------|------|
| COMMISSION   | AYE | NAY | N.V | A.B. | MOT. | SEC. |
| RUSSO  |     |     |     |      |      |      |
| LEEDS  |     |     |     |      |      |      |
| LAWLER   |     |     |     |      |      |      |
| X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second |     |     |     |      |      |      |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION:      05/15/2024

\_\_\_\_\_  
/s/ Monica Kyle, Municipal Clerk

**BOROUGH OF LONGPORT**

**COUNTY OF ATLANTIC**

**R2024-63**

**RESOLUTION TO HIRE CONSTRUCTION CODE OFFICIAL**

**WHEREAS**, Mr. Frank Sarno has submitted a resume and expressed interest in becoming employed by the Borough of Longport as a Construction Code Official; Building Sub Code Official; Building, Electrical, Fire, Mechanical, and Plumbing Inspector;

**WHEREAS**, The Borough Administrator has interviewed Mr. Sarno, reviewed his experience and expertise,

**WHEREAS**, The Borough Administrator has recommended the hiring of Mr. Sarno to the Longport Board of Commissioners pursuant to the Borough of Longport Salary Ordinance.

**WHEREAS**, The Longport Board of Commissioners have reviewed the recommendation of the Borough Administrator and the qualifications of Mr. Sarno,

**NOW, THEREFORE, BE IT RESOLVED** by the Borough of Longport Board of Commissioners that it hereby authorizes the hiring of Mr. Frank Sarno as a Construction Code Official pursuant to the Borough of Longport Salary Ordinance.

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE                             |     |     |     |      |      |      |
|--|-----|-----|-----|------|------|------|
| COMMISSION   | AYE | NAY | N.V | A.B. | MOT. | SEC. |
| RUSSO  |     |     |     |      |      |      |
| LEEDS  |     |     |     |      |      |      |
| LAWLER   |     |     |     |      |      |      |
| X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second |     |     |     |      |      |      |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION:

5/15/2024

\_\_\_\_\_  
/s/ Monica Kyle, Municipal Clerk

**64BOROUGH OF LONGPORT**

**COUNTY OF ATLANTIC**

**R2024-64**

**RESOLUTION TO HIRE ELECTRICAL SUB CODE OFFICIAL**

**WHEREAS**, Mr. Donald McBride has submitted his license and expressed interest in becoming employed by the Borough of Longport as Electrical Sub Code Official;

**WHEREAS**, The Zoning Official has interviewed Mr. McBride, reviewed his experience and expertise,

**WHEREAS**, The Zoning Official has recommended the hiring of Mr. McBride to the Longport Board of Commissioners pursuant to the Borough of Longport Salary Ordinance.

**WHEREAS**, The Longport Board of Commissioners have reviewed the recommendation of the Zoning Official and the qualifications of Mr. McBride,

**NOW, THEREFORE, BE IT RESOLVED** by the Borough of Longport Board of Commissioners that it hereby authorizes the hiring of Mr. Donald McBride as Electrical Sub Code Official pursuant to the Borough of Longport Salary Ordinance.

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE                             |     |     |     |      |      |      |
|--|-----|-----|-----|------|------|------|
| COMMISSION   | AYE | NAY | N.V | A.B. | MOT. | SEC. |
| RUSSO  |     |     |     |      |      |      |
| LEEDS  |     |     |     |      |      |      |
| LAWLER   |     |     |     |      |      |      |
| X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second |     |     |     |      |      |      |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION:

5/15/2024

\_\_\_\_\_  
/s/ Monica Kyle, Municipal Clerk

**BOROUGH OF LONGPORT**

**COUNTY OF ATLANTIC**

**R2024-65**

**RESOLUTION TO HIRE PLUMBING SUB CODE OFFICIAL**

**WHEREAS**, Mr. Robert Elentrio has submitted his license and expressed interest in becoming employed by the Borough of Longport as Plumbing Sub Code Official;

**WHEREAS**, The Zoning Official has interviewed Mr. Elentrio, reviewed his experience and expertise,

**WHEREAS**, The Zoning Official has recommended the hiring of Mr. Elentrio to the Longport Board of Commissioners pursuant to the Borough of Longport Salary Ordinance.

**WHEREAS**, The Longport Board of Commissioners have reviewed the recommendation of the Zoning Official and the qualifications of Mr. Elentrio,

**NOW, THEREFORE, BE IT RESOLVED** by the Borough of Longport Board of Commissioners that it hereby authorizes the hiring of Mr. Robert Elentrio as Plumbing Sub Code Official pursuant to the Borough of Longport Salary Ordinance.

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE |     |     |     |      |      |      |
|--|-----|-----|-----|------|------|------|
| COMMISSION                                     | AYE | NAY | N.V | A.B. | MOT. | SEC. |
| RUSSO  |     |     |     |      |      |      |
| LEEDS  |     |     |     |      |      |      |
| LAWLER   |     |     |     |      |      |      |

X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION:

5/15/2024

\_\_\_\_\_  
/s/ Monica Kyle, Municipal Clerk



**BOROUGH OF LONGPORT**

**COUNTY OF ATLANTIC**

**R2024-66**

**RESOLUTION TO HIRE FIRE SUB CODE OFFICIAL**

**WHEREAS**, Mr. Michael O’Hagan has submitted his license and expressed interest in becoming employed by the Borough of Longport as Fire Sub Code Official;

**WHEREAS**, The Zoning Official has interviewed Mr. O’Hagan, reviewed his experience and expertise,

**WHEREAS**, The Zoning Official has recommended the hiring of Mr. O’Hagan to the Longport Board of Commissioners pursuant to the Borough of Longport Salary Ordinance.

**WHEREAS**, The Longport Board of Commissioners have reviewed the recommendation of the Zoning Official and the qualifications of Mr. O’Hagan,

**NOW, THEREFORE, BE IT RESOLVED** by the Borough of Longport Board of Commissioners that it hereby authorizes the hiring of Mr. Michael O’Hagan as Fire Sub Code Official pursuant to the Borough of Longport Salary Ordinance.

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE |     |     |     |      |      |      |
|--|-----|-----|-----|------|------|------|
| COMMISSION                                     | AYE | NAY | N.V | A.B. | MOT. | SEC. |
| RUSSO  |     |     |     |      |      |      |
| LEEDS  |     |     |     |      |      |      |
| LAWLER   |     |     |     |      |      |      |

X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk’s Office.

DATE OF ADOPTION:

5/15/2024

\_\_\_\_\_  
/s/ Monica Kyle, Municipal Clerk

**Borough of Longport**

**Resolution 2024-67**

**Approval to Submit an Application and Execute an Agreement for the  
Community Oriented Policing Services Grant**

**WHEREAS**, the U.S. Department of Justice, Office of Community Oriented Policing Services (COPS) is accepting applications for the COPS Hiring Program; and

**WHEREAS**, this program is available to all state and local law enforcement agencies that have primary law enforcement authority; and

**WHEREAS**, the COPS Hiring Program provides funding directly to law enforcement agencies to hire and/or rehire career law enforcement officers in an effort to increase their community policing capacity and crime prevention effort; and

**WHEREAS**, this grant program will cover up to 75 percent of the approved entry level salary and benefits of each newly hired and/or rehired full-time career law enforcement officer over a three-year award period, with a minimum 25 percent local cash match requirement and maximum federal share of \$125,000 per officer position; and

**WHEREAS**, the Borough of Longport carefully considers grant programs that assist the Borough in achieving projects and programs that are priorities for the community; and

**NOW, THEREFORE, BE IT RESOLVED** that Commissioners of the Borough of Longport formally approves that grant application for the above stated project.

**BE IT FURTHER RESOLVED** that the Mayor and Clerk are hereby authorized to submit a COPS Hiring Program grant application on behalf of the Borough of Longport.

**BE IT FURTHER RESOLVED** that the Mayor and Clerk are hereby authorized to sign the grant agreement on behalf of the Borough of Longport and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

Certified as a true copy of the Resolution adopted by the Board of Commissioners on this 15<sup>th</sup> day of May 2024.

My signature and the Clerk's seal serve to acknowledge the above resolution and constitute acceptance of the terms and conditions of the grant agreement and approve the execution of the grant agreement as authorized by the resolution above.

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE                             |     |     |     |      |      |      |
|--|-----|-----|-----|------|------|------|
| COMMISSION   | AYE | NAY | N.V | A.B. | MOT. | SEC. |
| RUSSO  |     |     |     |      |      |      |
| LEEDS  |     |     |     |      |      |      |
| LAWLER   |     |     |     |      |      |      |
| X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion    SEC-Second |     |     |     |      |      |      |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION:

5/15/2024

\_\_\_\_\_  
/s/ Monica Kyle, Municipal Clerk

**BOROUGH OF LONGPORT  
COUNTY OF ATLANTIC  
STATE OF NEW JERSEY**

**RESOLUTION 2024-68**

**RESOLUTION UNEQUIVOCALLY OPPOSING OFFSHORE WIND PROJECTS, ENCOURAGING ALL MUNICIPALITIES TO JOIN THE OPPOSITION AND SUPPORTING THE ATLANTIC COUNTY EXECUTIVE AND BOARD OF COMMISSIONERS TO UTILIZE ITS VARIOUS POWERS, INCLUDING LEGAL ACTION TO PROTECT THE FUTURE OF ATLANTIC COUNTY**

**WHEREAS**, the future of Atlantic County's economy faces significant risk from the negative impacts of proposed offshore wind projects and the industrialization of our ocean; and

**WHEREAS**, developers continue to pursue federal and state approvals to construct more than 550 giant wind turbines off New Jersey's coastline and such construction will detrimentally affect the Atlantic Ocean and Atlantic County's shore communities and economy; and

**WHEREAS**, the Ocean Wind One/Two and Atlantic Shores offshore wind projects seek to place several hundred thousand-foot tall towers and turbines off the beaches of Atlantic and Cape May and Ocean Counties; and

**WHEREAS**, specifically, Atlantic Shores, and Ocean Wind developers (which still holds an active permit) will build 566 highly visible giant wind turbines starting only nine (9) miles off our beaches; and

**WHEREAS**, 357 of these massive structures will be 1040 feet high and 209 will be 906 feet high; and

**WHEREAS**, in addition to the projects adjacent to Atlantic County's coast, another group of six (6) offshore wind development projects are planned directly east of the ones next to our coastline in an area known as the New York Bight. These developers are planning to build 549 more turbines starting 27 miles off the coast at an even greater height of 1312 feet; and

**WHEREAS**, that is a total of 1,115 massive industrial wind turbines off of our South Jersey coast in our pristine ocean; and

**WHEREAS**, New Jersey's breathtaking scenic ocean views will be forever lost; and

**WHEREAS**, Tourism remains one of New Jersey's largest economic drivers; and

**WHEREAS**, Atlantic County generates over \$7.7 billion in Tourism-related revenue annually with the State realizing over \$800 million in tax revenue; Cape May County generates over \$7.4 billion in Tourism-related revenue annually with the State realizing over \$600 million in tax revenue. 29.9% of all State Tourism-related tax revenue comes out of Atlantic and Cape May Counties alone. Ocean County generates another \$4.7 billion in Tourism-related revenues and over \$400 million in tax receipts; and

**WHEREAS**, Assessors estimate that based upon the impact of an industrialized ocean view from beach homes in Atlantic City, Brigantine, Longport, Margate, and Ventnor, total property values could be reduced by \$2.2 billion, and the County, municipalities, and school districts could lose over \$36 million in annual tax revenues; and

**WHEREAS**, surveys conducted show that fifty percent (50%) of prior renters would not return to Atlantic County communities with visible turbines regardless of rent discount; and

**WHEREAS**, including Atlantic City, Atlantic County annual rental income loss could be \$17.2 Million (10%) to \$68.9 Million (30%) and excluding Atlantic City, Atlantic County's annual revenue loss could be \$4.5 Million (10%) to \$17.9 Million (40%) and lost total rental income over 20 years could be \$65 Million to \$250 Million; and

**WHEREAS**, the rental income loss alone is enough to destroy Atlantic County's economy but the impacts are felt throughout every industry; and

**WHEREAS**, wind turbines will not be a significant tourist attraction but will, in fact, deter tourism and based on survey results, participants are not willing to pay more for rental property with a view of wind turbines off of the coast; and

**WHEREAS**, it is estimated that between 16.5% to 24% of tourists would not visit Atlantic County beach towns and choose other places to vacation, resulting in a loss of 8,700 to 12,700 jobs or 175,000 to 255,000 job years over the project life; and

**WHEREAS**, massive turbines will result in \$1.3 to \$1.9 Billion in annual revenue losses or net present value of \$17.4 Billion to \$25.5 Billion over the project life; and

**WHEREAS**, industrialized ocean views will create a \$142 to \$206 million government tax loss revenue over the project life; and

**WHEREAS**, offshore wind turbines do not create lower cost energy for local residents and business, especially fragile seasonal tourism businesses; and

**WHEREAS**, based upon the most recent analysis for 11GW of offshore wind energy in New Jersey, electricity rates are expected to increase by over 55% for residents, 70% for commercial and over 80% for industrial users by 2047 and based upon the most recent solicitation for 3742 MW of power over 20 years, rates are projected to increase by 20-30%; and

**WHEREAS**, offshore wind turbines not only impact our onshore tourist economy but also affect the recreational fishing industry; and

**WHEREAS**, projection envision approximately \$19 Million per year losses to the New Jersey recreational fishing economy over an estimated 20-year period because of wind turbine construction and operation; and

**WHEREAS**, Atlantic County famously hosts significant regional and state events and attractions and the future scheduling and success of such events becomes questionable with the development of giant wind turbines immediately off the coast of Atlantic County; and

**WHEREAS**, for example, the County hosts the annual Farley Marina Jimmy Johnson Fishing Tournament, the annual Atlantic City Air Show, and world class beach concerts, and other beach centric entertainment events, bars and restaurants and the future of those events becomes uncertain; and

**WHEREAS**, the air show alone brings 100,000 tourists to Atlantic City and \$50 million to the economy; and

**WHEREAS**, the construction of turbines and the loss of tourists will result in casino contraction; and

**WHEREAS**, closure of casinos because of operating losses may jeopardize the casino industry which, in turn, could reduce local and state taxes/fees including but not limited to the annual \$200 million PILOT tax payments and \$700+ million annual Gaming Specific taxes and fees; and

**WHEREAS**, the New Jersey Legislature expressed concern for the Board of Public Utilities (“BPU”) approach on offshore wind project because of unanswered questions about the economic impact these projects will have on ratepayers as well as potential impacts to one of our state’s largest economic drivers, tourism at the shore; and

**WHEREAS**, the Legislature has asked the BPU to share these impacts with the communities affected and the Legislature before moving forward with these new offshore projects; and

**WHEREAS**, the Borough of Longport remains concerned about the negative impacts of the build-as-fast-as-possible approach that the State of New Jersey is currently taking on offshore wind; and

**WHEREAS**, these massive ocean wind projects that Governor Murphy has planned for the waters off the coast of New Jersey are being utilized to advance a dangerous experiment with little understanding or concern for the many, potentially catastrophic, impacts the installation of these industrial power generating facilities will have on the environment, economy, fishing industry, property values, and cost of electricity for the people of New Jersey; and

**WHEREAS**, the BPU and the developers cannot assure the Legislature that construction of these offshore wind facilities will not negatively impact tourism; and

**WHEREAS**, even taken at their own word, one of the developers indicates that tourism losses could be as high as 15%, creating a scenario where New Jersey would lose over \$210 million in annual tax revenue; and

**WHEREAS**, such construction will have a devastating impact on New Jersey families and small businesses; and

**WHEREAS**, neither BPU nor any other state or federal agency have adequately studied these impacts on our economy; and

**WHEREAS**, the Longport community supports appropriate clean energy programs, but believes these projects should proceed no further until the potential damage to our tourism-based economy is studied and quantified; and

**WHEREAS**, before these projects are rushed to be built, our citizens need to know what the real economic and environmental impact will be; and

**WHEREAS**, the negative impacts from the infrasound generated by these massive ocean wind turbines on marine mammals and humans living along the coast is still unknown and could have long-term damaging effects that may change the Jersey shore forever; and

**WHEREAS**, despite the pronouncements by Executive agencies of the State of New Jersey that the surveying operations by these off shore wind developers is not leading to the demise of whales, dolphins and porpoises, the City is aware that in 2018, the Murphy Administration joined a federal lawsuit in the United States District Court for the District of South Carolina, case number 2:18-cv-03326-RMG, seeking an injunction against similar surveying activities by other offshore energy companies; and

**WHEREAS**, in the lawsuit, the State of New Jersey alleged that “the prospect of seeing marine mammals – whether directly from [New Jersey’s] shores, or from boats launched from [New Jersey’s] shores – is an important draw for the State’s coastal economies.” And further, “Whales, dolphins, and porpoises have finely tuned senses of hearing, on which they rely to navigate, seek food, avoid danger, and communicate among themselves. Many species are vulnerable to human activities”; and

**WHEREAS**, the lawsuit further alleged, “The seismic testing activities at issue here will harm [New Jersey] and [its] citizens. They will harass marine mammals and other wildlife that commonly move between federal and state waters, including the waters of [New Jersey]. Further seismic testing’s negative impact on marine mammals’ health and abundance will make [New Jersey] less attractive for coast tourism, will deprive [New Jersey] of tax revenues associated with coastal tourism, and could create cascading effects on the [New Jersey’s] economically important commercial and recreational fishing industries.”; and

**WHEREAS**, the Borough of Longport finds that the State of New Jersey’s current insistence that the offshore wind activities will have no negative impacts on marine mammals, tourism or fisheries to be inconsistent with reality and contrary to the arguments the State of New Jersey made in Federal Court in 2018; and

**WHEREAS**, although the Governor and certain other New Jersey officials and representatives of offshore wind developers continue to represent to the public that the immediate construction of these offshore wind electric power generation facilities is of emergent importance in efforts to combat climate change, the Borough is aware of significant findings both governmental and private sector researchers to the contrary; and

**WHEREAS**, the Bureau of Ocean Energy Management (BOEM) in 2021, in Volume II of its Final Environmental Impact Statement on the Vineyard Wind 1 offshore wind project at page A-66 states, “Therefore, the Proposed Action (the construction of multiple offshore wind project along the East Coast] would have negligible impacts on climate change during these activities and an overall minor beneficial impact of Green House Gas emissions compared to the generation of the same amount of energy by the existing grids. Development of offshore wind projects and the construction, implementation, operation, maintenance and the eventual decommissioning activities would cause some Green House Gas emissions increases primarily through the emissions of CO2. Overall, it is anticipated that there would be no collective impact on global warming as a result of offshore wind projects... though they may beneficially contribute to a broader combination of actions to reduce future impacts of climate change.”; and



**WHEREAS**, BOEM concluded in 2021 that building multiple offshore wind farms in Atlantic waters of the East Coast of the United States will essentially have no impact on reducing global warming; and

**WHEREAS**, the Borough of Longport through sharing data with neighboring municipalities and counties, is aware of studies conducted by researchers at Harvard University that found that the installation of scores of wind turbines in a concentrated area will actually raise surface temperatures, especially in the immediate area of the turbines. The Harvard researchers concluded, “The direct climate impacts of wind power are instant, while the benefits of reduced emissions accumulate slowly. If your perspective in the next 10 years, wind power actually has – in some respects – more climate impact than coal or gas,” David & Keith, Climate Impacts of Wind Power, Joule, Volume II, Issue 12, P2618, December 19, 2018; and

**WHEREAS**, it would appear that combating climate change does not appear to be advanced by the installation of wind projects thus the urgent necessity of stripping the Borough of home rule does not appear to exist; and

**WHEREAS**, post-construction evaluations of the projects’ impact will be meaningless to the residents of Atlantic County when the economy is decimated and to the ocean life after their habitats are severely altered;

**WHEREAS**, the recent, unprecedented deaths and stranding of marine mammals including whales, dolphins and porpoises along the shores of Atlantic County and other New Jersey Counties and surrounding states is of the utmost concern to the Borough and no satisfactory answer to the question of whether or not the actions of offshore wind developers are leading to the deaths of whales and other marine mammals had been provided by any federal or state agency; and

**WHEREAS**, the Board of Commissioners does not find it an acceptable answer for state and federal officials and agencies to state that they are not certain what is leading to the unprecedented deaths of multiple marine mammals but that they somehow know for certain that the deaths are not related in any way to the activities of offshore wind development companies; and

**WHEREAS**, the Borough has grave concerns about the potential negative impaction on our tourism economy as a result of the installation of scores of offshore wind turbines visible from shore; and

**WHEREAS**, the Mayor and Borough Commissioners join and support the approach and statements made by United States Congressman Van Drew, State Senator Polistina, Assemblywoman Claire Swift and Assemblyman Don Guardian in the State Legislatures’ efforts

to vote against Senate Bill S4019 and Assembly Bill A5651 that would give millions of dollars in federal tax credits to the offshore wind project that will adversely affect the rate payers of this municipality, this County and this State.

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Board of Commissioners of the Borough of Longport, County of Atlantic, State of New Jersey that:

1. The preamble to this resolution is incorporated here by reference and made part hereof as the findings of the Board of Commissioners.
2. The Borough of Longport opposes the Atlantic Shore and Ocean Wind turbine projects; and
3. The Borough determines that the installation of offshore wind projects and other such projects, as currently designed and intended will cause great harm to our marine environment and great harm to the tourism and fisheries sector of our local economy and may cause to other sectors such as real estate.
4. The Borough of Longport further opposes any wind turbine projects along New Jersey's coast, regardless of height of the structures and distance from New Jersey's pristine shorelines, until proper studies are performed; and
5. Studies must include full evaluation of the impact of such construction on the tourism industry, the economy in general, the Atlantic County labor market; and
6. Studies must better understand the environmental impact of ocean habitats, the migration of ocean mammals and organisms that create a healthy biosphere to ensure continued protection of the Atlantic Ocean, waterways and back bays and ocean life in general; and
7. The Borough resolves that until such time that the wind developers present a project design that, to the greatest extent possible, mitigates the negative environmental and economic impacts of its project, the Borough objects to and opposes the construction of the projects.
8. The Borough of Longport calls on the municipalities in Atlantic, Cape May and Ocean Counties to join in Longport's opposition to these wind turbine projects because of the significant negative impacts to the New Jersey coastline and coastline communities; and

9. The Borough of Longport encourages and urges the Atlantic County Executive and Board of County Commissioners to pursue all appropriate action, including but not limited to legal action to prevent the approval and construction of wind turbine projects because of the detrimental impact they would have on Atlantic County municipalities; and
  
10. The Borough of Longport recognizes and appreciates the efforts already initiated by Congressman Jeff Van Drew and Senator Vince Polistina and Assembly Members Don Guardian and Claire Swift; and
  
11. The Borough of Longport shall provide copy of this resolution to each elected official at the County, State and Federal level as well as serve a copy upon Governor Phil Murphy, Lt. Governor Tahesha Way, Department of Environmental Protection Commissioner Shawn M. LaTourette, Members of the Board of Public Utilities, the Senate President Nicholas Scutari, and the Assembly Speaker Craig Coughlin.

| RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE                             |     |     |    |    |      |      |
|--|-----|-----|----|----|------|------|
| COMMISSION   | AYE | NAY | NV | AB | MOT. | SEC. |
| RUSSO  |     |     |    |    |      |      |
| LEEDS  |     |     |    |    |      |      |
| LAWLER   |     |     |    |    |      |      |
| X-Indicates Vote    NV-Not Voting    AB-Absent    MOT-Motion<br>SEC-Second |     |     |    |    |      |      |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF  
ADOPTION:                    5-15-2024

\_\_\_\_\_  
/s/ Monica Kyle, Municipal Clerk

**Longport Borough Financial Report  
Current and Utility Fund-Summary Only**

**April-24**

*(Misc. revenues and manual checks may not be included. Figures may not have been reconciled to bank or financial reports as of the reading date of this report. The previous monthly bank statements are reconciled and on file in the Finance Office)*

**Current Fund**

|  |                  |                       |
|--|------------------|-----------------------|
| <b>Beginning Balance</b>                   | <b>3/31/2024</b> | <b>\$7,137,189.03</b> |
| <b>Revenues</b>                            |                  |                       |
| Taxes                                      |                  | 1,956,313.14          |
| Fees and Permits                           |                  | 75.00                 |
| Construction Fees                          |                  | 11,363.00             |
| Beach Fees                                 |                  | 18,730.00             |
| Municipal Court                            |                  | 2,253.98              |
| Interest on Investments                    |                  | 16,455.16             |
| Miscellaneous                              |                  | 5,906.55              |
| State Aid/Grants                           |                  | 0.00                  |
| Other - JIF Refund/Comcast/Ice Cream       |                  | 0.00                  |
| Library                                    |                  | 0.00                  |
| Reimbursements to Budget Accounts          |                  | -10,586.97            |
| <b>Total Revenues</b>                      | <b>4/30/2024</b> | <b>\$2,000,509.86</b> |
| <b>Disbursements</b>                       |                  |                       |
| Checks/payroll/debt/ due to capital/grants |                  | \$1,876,052.41        |
| Transfer to Water & Sewer                  |                  |                       |
| <b>Total Disbursements</b>                 | <b>4/30/2024</b> | <b>\$1,876,052.41</b> |
| <b>Ending Balance</b>                      | <b>4/30/2024</b> | <b>\$7,261,646.48</b> |

**Utility Fund**

|                            |                  |                       |
|----------------------------|------------------|-----------------------|
| <b>Beginning Balance</b>   | <b>3/31/2024</b> | <b>\$1,352,601.78</b> |
| <b>Revenues</b>            |                  |                       |
| Water/Sewer Rents          |                  | \$22,057.45           |
| Interest                   |                  | 2,217.14              |
| Miscellaneous              |                  | 1,845.00              |
| Transfers from Current     |                  | 0.00                  |
| <b>Total Revenues</b>      | <b>4/30/2024</b> | <b>\$26,119.59</b>    |
| <b>Disbursements</b>       |                  |                       |
| Checks/Payroll/Debt        |                  | \$39,268.20           |
| <b>Total Disbursements</b> | <b>4/30/2024</b> | <b>\$39,268.20</b>    |
| <b>Ending Balance</b>      | <b>4/30/2024</b> | <b>\$1,339,453.17</b> |