## BOROUGH OF LONGPORT COUNTY OF ATLANTIC STATE OF NEW JERSEY R 2024-69

## ESTABLISHMENT OF AN EMERGENCY 'NO PARKING' AREA, CLOSURE, AND DETOURING DURING 2024 JULY 4<sup>TH</sup> AMERICAN MILE

**WHEREAS,** the Longport Volunteer Fire Department will hold the American Mile Race on July 4, 2024, that will go up Atlantic Avenue from the Point; and

WHEREAS, conducting this event necessitates special traffic regulations on Atlantic Avenue as listed below; and

**WHEREAS**, in accordance with N.J.S.A. 39:197.3, a Municipality has the right to permit special traffic regulations when circumstances of this type dictate its necessity.

**NOW THEREFORE BE IT RESOLVED** by the Commissioners of the Borough of Longport that it hereinafter authorizes the following temporary special traffic regulations, including but not limited to the closing and detouring of traffic during race activities, to be implemented by the Longport Police Department in the Borough of Longport, Atlantic County, New Jersey:

'No Parking' from 4 pm to 8 pm on July 4, 2024 on:

|   | From                 | То                   |
|---|----------------------|----------------------|
| Atlantic Avenue (East bound lane/ Ocean side of street) | 24 <sup>th</sup> Ave | 25 <sup>th</sup> Ave |
| Atlantic Avenue (East bound lane/ Ocean side of street) | 28 <sup>th</sup> Ave | 30 <sup>th</sup> Ave |

AND BE IT FURTHER RESOLVED that prohibition of parking shall expire upon completion of the aforesaid event.

| RECORD OF GOVERN    | VING BOD'               | Y VOTE O | N FINAL | PASSAG | E        |      |         |            |  |
|---------------------|-------------------------|----------|---------|--------|----------|------|---------|------------|--|
| COMMISSION          | AYE                     | NAY      | N.V     | AB     | MOT.     | SEC. |         |            |  |
| RUSSO               | Х                       |          |         |        | Х        |      |         |            |  |
| LEEDS               | Х                       |          |         |        |          | Х    |         |            |  |
| LAWLER              |                         |          |         | Х      |          |      |         |            |  |
|                     | X-Indicates Vote NV-Not |          |         |        | t Voting | AB   | -Absent | MOT-Motion |  |
|                     | SEC-Second              |          |         |        |          |      |         |            |  |
| This is a Castified | т                       |          | 0       | 1 D 1  |          | °1   | M 10    |            |  |

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION: 6-19-2024

Monica A. Kyle, Municipal Clerk