

BOROUGH OF LONGPORT
Atlantic County - New Jersey
Resolution 2024-94

**AUTHORIZING A CHANGE ORDER TO A NON FAIR AND OPEN PROFESSIONAL SERVICES CONTRACT
FOR BOND COUNSEL**

WHEREAS, on December 20, 2023 per Resolution 2023-168, the Borough of Longport awarded a Professional Services Contract to Joel Fleishman, **Esquire of Fleishman Daniels Law Office** for Bond Counsel services.

WHEREAS, due to the additional needs of the Borough, the amount needs to be increased by \$5,000 with an amount not to exceed \$15,000; and

WHEREAS, **Fleishman Daniels Law Offices** has previously completed and submitted a Business Entity Disclosure Certification for this Project which certifies that Fleishman Daniels Law Offices have not made any reportable contributions to a political or candidate committee in the Borough of Longport within the previous one year and, further, that this Contract will prohibit **Fleishman Daniels Law Offices** from making any reportable contributions through the term of this Contract; and

WHEREAS, this Resolution in conjunction with other awards to **Fleishman Daniels Law Offices** within a calendar year does exceed \$17,500.00; and

WHEREAS, a Certificate of Availability of Funds has been issued by the Municipal Chief Financial Officer and is attached to this Resolution.

NOW, THEREFORE BE IT RESOLVED by the Governing Body of the Borough of Longport that it hereby approves a Change Order of \$5,000.00 to the original Contract for Fleishman Daniels Law Offices for the providing Bond Counsel services bringing the total amount to \$15,000.00.

BE IT FURTHER RESOLVED that a Notice of this Professional Services Change Order shall be published at least once in the Atlantic City Press pursuant to the requirements of Chapter 198 of the New Jersey Laws of 1971.

RECORD OF GOVERNING BODY VOTE ON FINAL PASSAGE						
COMMISSION	AYE	NAY	N.V	AB	MOT.	SEC.
RUSSO	X					
LEEDS	X				X	
LAWLER	X					X
X-Indicates Vote NV-Not Voting AB-Absent MOT-Motion SEC-Second						

This is a Certified True copy of the Original Resolution on file in the Municipal Clerk's Office.

DATE OF ADOPTION: _____
7/3/2024 /s/ MONICA KYLE, RMC, MUNICIPAL CLERK